



# APPLICATION FOR PERMIT

## To appropriate the Public Waters of the State of Nevada

1. Date of receipt of Application: September 23rd 1909

2. Name of applicant: M. J. Schofield

Postoffice address: Sharp.

County: Tye.

- I. If applicant is a corporation, give
  - (a) Date and place of corporation \_\_\_\_\_
  - (b) The amount of capital stock \_\_\_\_\_
  - (c) The amount paid in \_\_\_\_\_
  - (d) The names and addresses of Directors \_\_\_\_\_

3. The quantity of water claimed is all the waters of cubic feet per second.

4. Source of water supply: Battleman Springs  
Located, one and 3/4 miles North West

5. Location of point of diversion of the S.W. Corner of T.S. No 3 North  
Range 58 East.

6. To be used for: Irrigation and domestic and live stock.

I. Irrigation and domestic use:  
(a) Number of acres to be irrigated 160 acres.

(b) In the following legal subdivisions \_\_\_\_\_  
(A list of lands to be irrigated may be appended as a part of this application.)

7/2 of S.W. 4 Sec - 19  
7/2 of N.W. 4 and S.E. 4 of N.W. 4 Sec 30  
all in T. 3 N. R. 58 E.

II. Mining, power, manufacturing or transportation purposes:

(a) To be used for \_\_\_\_\_

(b) Amount of power to be generated \_\_\_\_\_ horse power.

(c) At what point \_\_\_\_\_

(d) Is water to be returned to stream, ("yes" or "no") No.

(e) If "yes" at what point \_\_\_\_\_

7. Estimated cost of works One Thousand Dollars

8. Description of works for diversion:

I. Kind of works (reservoir, dam, ditch, flume, pipes or otherwise)  
Work to consist of Trenches and pipes and Tanks.

II. Dimensions of works:

(a) Height of dam, \_\_\_\_\_ feet; length of dam at top, \_\_\_\_\_ feet; length of dam at bottom, \_\_\_\_\_ feet; material used in construction (wood, earth, stone or concrete) \_\_\_\_\_

(b) Capacity of reservoir \_\_\_\_\_ acre-feet.

(c) Size of headgate—width, \_\_\_\_\_ feet; height, \_\_\_\_\_ feet.

(d) Ditch (flume or pipe)—width at bottom, \_\_\_\_\_ feet width at water line, \_\_\_\_\_ feet; depth of water, \_\_\_\_\_ feet. Average grade per mile is \_\_\_\_\_ feet. Length of ditch is \_\_\_\_\_ miles, and crosses the following quarter sections: \_\_\_\_\_

to \_\_\_\_\_ which is the point of intended use.

APPROVAL OF STATE ENGINEER

The number of this permit is 1438.

Date of receipt of first application September 23rd, 1909 ~~190~~

Return to applicant for correction ~~190~~

Corrected application received ~~190~~

Publication of notice completed.  
East notice published October 23rd, 1909 ~~190~~

Recorded in Book "H", page 1438.

~~Approved, Denied, October 4th 1912~~ ~~190~~

This is to certify that I have examined the within application for a permit to appropriate the public waters of the State of Nevada, and hereby grant the same, subject to the following limitations and conditions:

The amount of water to be appropriated not more than \_\_\_\_\_ cubic feet per second.  
The construction of the within described works to be commenced not later than \_\_\_\_\_

One-fifth of the work above specified to be completed on or before \_\_\_\_\_

The whole of said work to be completed on or before \_\_\_\_\_

The time for the proof of beneficial use of water appropriated in accordance herewith, to extend to \_\_\_\_\_

Witness my hand this Fourth day of October, 1912, ~~190~~

This application is denied on the ground that the water applied for is already appropriated, and is being used beneficially  
W. M. Kearney State Engineer.

REMARKS

This space not to be written in by applicant.

MAY 15 1911

Assigned by W. J. Schofield to John H. Brough of Nephi City, Utah.

704 mms 11/29/10

Compared 11/29/10