



APPLICATION FOR PERMIT

To appropriate the Public Waters of the State of Nevada

1. Date of receipt of Application September 23rd 1909

2. Name of applicant N. W. Schofield

Postoffice address: Sharp.

County Nye.

I. If applicant is a corporation, give

(a) Date and place of corporation _____

(b) The amount of capital stock _____

(c) The amount paid in _____

(d) The names and addresses of Directors _____

3. The quantity of water claimed is all the Waters of cubic feet per second.

4. Source of water supply Five Mile Springs

Located one and 1/2 Miles South West of

5. Location of point of diversion the North West corner of

Township No. 2 North Range No. 58 East.

6. To be used for: Irrigation, Domestic and Live Stock.

I. Irrigation and domestic use:

(a) Number of acres to be irrigated 160 acres.

(b) In the following legal subdivisions _____

(A list of lands to be irrigated may be appended as a part of this application.)

N² of S. W⁴ Sec - 19

N. W⁴ of N. W⁴ and S. E⁴ of N. W⁴ Sec 30

all in T. 3 N. R. 58 E.

II. Mining, power, manufacturing or transportation purposes:

(a) To be used for _____

(b) Amount of power to be generated _____ horse power.

(c) At what point _____

(d) Is water to be returned to stream, ("yes" or "no") No

(e) If "yes" at what point _____

7. Estimated cost of works One Thousand Dollars

8. Description of works for diversion: _____

I. Kind of works (reservoir, dam, ditch, flume, pipes or otherwise)

Work to consist of trench pipes and Tanks

II. Dimensions of works:

(a) Height of dam, _____ feet; length of dam at top, _____ feet; length of dam at bottom, _____ feet; material used in construction (wood, earth, stone or concrete) _____

(b) Capacity of reservoir _____ acre-feet.

(c) Size of headgate—width, _____ feet; height, _____ feet.

(d) Ditch (flume or pipe)—width at bottom, _____ feet width at water line, _____ feet; depth of water, _____ feet. Average grade per mile is _____ feet. Length of ditch is _____ miles, and crosses the following quarter sections: _____

to _____ which is the point of intended use.

APPROVAL OF STATE ENGINEER

The number of this permit is 1437.

Date of receipt of first application September 23rd 1909.

Return to applicant for correction ~~_____~~ 190.

Corrected application received ~~_____~~ 190.

Publication of Notice completed.

~~Last notice published~~ October 23rd 1909 ~~190~~.

Recorded in Book "H", page 1437.

~~Approved, Denied~~ October 4th 1912 ~~190~~.

This is to certify that I have examined the within application for a permit to appropriate the public waters of the State of Nevada, and hereby grant the same, subject to the following limitations and conditions:

The amount of water to be appropriated not more than _____ cubic feet per second.

The construction of the within described works to be commenced not later than _____

One-fifth of the work above specified to be completed on or before _____

The whole of said work to be completed on or before _____

The time for the proof of beneficial use of water appropriated in accordance herewith, to extend to _____

Witness my hand this Fourth day of October, 1912, ~~190~~

This application is denied on the ground that the water applied for is already appropriated, and is being used beneficially.

W. M. Army
State Engineer.

REMARKS

This space not to be written in by applicant.

700 m. mail Nov 29-12