

# APPLICATION FOR PERMIT

## To appropriate the Public Waters of the State of Nevada

FILED SEP 22 1909

1. Date of receipt of Application \_\_\_\_\_

2. Name of applicant Hanigan Wood & Lumber Company

Postoffice address: Reno

County Washoe.

I. If applicant is a corporation, give

(a) Date and place of corporation April 20 - 1908 Nev.

(b) The amount of capital stock \$100,000.00

(c) The amount paid in \$100,000.00

(d) The names and addresses of Directors P. L. Hanigan Jas  
Mayberry, and Robert M. Price all of Reno.

3. The quantity of water claimed is 6 cubic feet per second.

4. Source of water supply Hunters Creek Washoe Co.

5. Location of point of diversion S.W. 1/4 of S.W. 1/4 of Sec. 36 in  
T. 19. N. R. 18 E. N10B m.

6. To be used for: NW 1/4 & NE 1/4 of Sec 1 R. 18 N. R. 18 E

I. Irrigation and domestic use:

(a) Number of acres to be irrigated \_\_\_\_\_ acres.

(b) In the following legal subdivisions \_\_\_\_\_  
(A list of lands to be irrigated may be appended as a part of this application.)

II. Mining, power, manufacturing or transportation purposes:

(a) To be used for Power for Saw Mill.

(b) Amount of power to be generated 20 horse power.

(c) At what point S.E. 1/4 of S.E. 1/4 Sec. 35. T. 19 N.  
R. 18 E.

(d) Is water to be returned to stream, ("yes" or "no") yes.

(e) If "yes" at what point at or near the S.E. 1/4 of S.E. 1/4  
Sec-35 T. 19. N. R. 18 E.

7. Estimated cost of works \$800.00

8. Description of works for diversion:

I. Kind of works (reservoir, dam, ditch, flume, pipes or otherwise)

Ditch & Pipe. The water is returned  
to the stream about 2 miles above the diversion  
pt. of Hunter Creek Water Co. Undiminished  
in quantity & not impaired in quality.

II. Dimensions of works:

(a) Height of dam, \_\_\_\_\_ feet; length of dam at top, \_\_\_\_\_ feet; length of dam at bottom, \_\_\_\_\_ feet; material used in construction (wood, earth, stone or concrete) \_\_\_\_\_

(b) Capacity of reservoir \_\_\_\_\_ acre-feet.

(c) Size of headgate—width, \_\_\_\_\_ feet; height, \_\_\_\_\_ feet.

(d) Ditch (flume or pipe)—width at bottom, \_\_\_\_\_ feet width at water line, \_\_\_\_\_ feet; depth of water, \_\_\_\_\_ feet. Average grade per mile is \_\_\_\_\_ feet. Length of ditch is \_\_\_\_\_ miles, and crosses the following quarter sections: \_\_\_\_\_

to \_\_\_\_\_ which is the point of intended use.

APPROVAL OF STATE ENGINEER

The number of this permit is 1436.

Date of receipt of first application Sept 22<sup>d</sup> 1909.

Return to applicant for correction \_\_\_\_\_ 1909.

Corrected application received \_\_\_\_\_ 1909.

Last notice published Oct-27 1909 FILED OCT 28 1909

Recorded in Book A., page 1436.

Approved, Mar 23<sup>d</sup> 1909.

This is to certify that I have examined the within application for a permit to appropriate the public waters of the State of Nevada, and hereby grant the same, subject to the following limitations and conditions:

The amount of water to be appropriated not more than 6 cubic feet per second.

The construction of the within described works to be commenced not later than May 1<sup>st</sup> 1910

One-fifth of the work above specified to be completed on or before July 1<sup>st</sup> 1910

The whole of said work to be completed on or before Jan 1<sup>st</sup> 1911

The time for the proof of beneficial use of water appropriated in accordance herewith, to extend to February 1<sup>st</sup> 1911

Witness my hand this Twenty third day of March, 1909  
James D. Boyd  
State Engineer.

P.C.W. Filed - May-28-1910

Map " Aug-28-1911

P.B.U. " Jan-26-1911.

REMARKS

This space not to be written in by applicant.

Cert. issued Dec. 30, 1913.

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