



APPLICATION FOR PERMIT

To appropriate the Public Waters of the State of Nevada

1. Date of receipt of Application FILED SEP 15 1909

2. Name of applicant Flaugau Wood & Lumber Co.

Postoffice address: Reno, Nevada

County of Washoe

I. If applicant is a corporation, give

(a) Date and place of corporation Apr. 20-08, Nevada

(b) The amount of capital stock \$100,000.00

(c) The amount paid in \$100,000.00

(d) The names and addresses of Directors P. L. Flaugau, Reno,
 James Mayberry, Reno, Robt M. Duke, Reno.

3. The quantity of water claimed is four cubic feet per second.

4. Source of water supply Hunters Creek, Washoe Co. Nev.

5. Location of point of diversion NE 4, SW 4 Sec 1, T. 18 N.
 R. 18 E. M. D. B & M.

6. To be used for: Wood & Lumber fluming purposes

I. Irrigation and domestic use:

(a) Number of acres to be irrigated _____ acres.

(b) In the following legal subdivisions _____
(A list of lands to be irrigated may be appended as a part of this application.)

The water so claimed is the surplus water
 in excess of the quantity which the
 head gate and flume of Hunters Creek Water
 Company is capable of carrying.

II. Mining, power, manufacturing or transportation purposes:

(a) To be used for wood & Lumber fluming purposes.

(b) Amount of power to be generated _____ horse power.

(c) At what point _____

(d) Is water to be returned to stream, ("yes" or "no") Yes, into Truckee

(e) If "yes" at what point in SW 4 of SE 4 Sec 18, T.
 19 N. R. 19 E. M. D. B & M.

7. Estimated cost of works \$6000.00

8. Description of works for diversion: _____

I. Kind of works (reservoir, dam, ditch, flume, pipes or otherwise)

Flume constructed of Lumber.

II. Dimensions of works:

(a) Height of dam, 2 feet; length of dam at top, 20 feet; length of dam at bottom, 26 feet; material used in construction (wood, earth, stone or concrete) Timber.

(b) Capacity of reservoir _____ acre-feet.

(c) Size of headgate—width, 3 feet; height, 2 feet.

(d) Ditch (flume or pipe)—width at bottom, V Shape feet width at water line, _____ feet; depth of water, _____ feet. Average grade per mile is _____ feet. Length of ditch is 6 miles, and crosses the following quarter sections: N 1/2 Sec 1, T. 18, R. 18; N 1/2 Sec 36, T. 19, R. 18 E. SW 1/4 Sec 25, NE 1/4 Sec 25; T. 19 E, R. 18 E. N 1/2 Sec 19, Sec 4, Sec 18, T. 19 N, R. 19 E to M D B & M which is the point of intended use.

APPROVAL OF STATE ENGINEER

The number of this permit is 1431
Date of receipt of first application Sept. 15 1909.
Return to applicant for correction _____ 190____.
Corrected application received _____ 190____.
Last notice published Oct - 26 1909. FILED OCT 28 1909
Recorded in Book 77, page 1431.
Approved March - 23 1910.

This is to certify that I have examined the within application for a permit to appropriate the public waters of the State of Nevada, and hereby grant the same, subject to the following limitations and conditions:

The amount of water to be appropriated not more than 4 cubic feet per second.

The construction of the within described works to be commenced not later than

May - 1 - 1910

One-fifth of the work above specified to be completed on or before Aug - 1 - 1910

The whole of said work to be completed on or before Aug - 1 - 1911

The time for the proof of beneficial use of water appropriated in accordance herewith, to extend to Sept. 1 - 1911

Witness my hand this 23 day of March, 1910
Emmet D. Bayh

State Engineer.

Proof of labor filed May - 10 - 1910.
P.B.U. filed Jan - 26 - 1911
Map " Aug - 28 - 1911
REMARKS
This space not to be written in by applicant.