



APPLICATION FOR PERMIT

To appropriate the Public Waters of the State of Nevada

FILED SEP 14 1909

1. Date of receipt of Application _____

2. Name of applicant James A. Robson

Postoffice address: Las Vegas, Nevada

County of Clark

I. If applicant is a corporation, give

(a) Date and place of corporation _____

(b) The amount of capital stock _____

(c) The amount paid in _____

(d) The names and addresses of Directors _____

3. The quantity of water claimed is one cubic feet per second.

4. Source of water supply Spring on SW 1/4 NE 1/4 Sec 16, T 21 S. R. 58 E.

5. Location of point of diversion at the Spring.

6. To be used for:

I. Irrigation and domestic use:

(a) Number of acres to be irrigated 160 acres.

(b) In the following legal subdivisions (A list of lands to be irrigated may be appended as a part of this application.)

<u>SE 1/4 NE 1/4 Sec 16,</u>	} <u>T. 21 S. R. 58 E.</u>
<u>S 1/2 NW 1/4 " 15,</u>	
<u>SW 1/4 NE 1/4 " 15,</u>	

II. Mining, power, manufacturing or transportation purposes:

(a) To be used for _____

(b) Amount of power to be generated _____ horse power.

(c) At what point _____

(d) Is water to be returned to stream, ("yes" or "no") _____

(e) If "yes" at what point _____

7. Estimated cost of works _____

8. Description of works for diversion:

I. Kind of works (reservoir, dam, ditch, flume, pipes or otherwise)

a dam, ditches and flume and pipes

II. Dimensions of works:

- (a) Height of dam, 5 feet; length of dam at top, 308 feet; length of dam at bottom, 311 feet; material used in construction (wood, earth, stone or concrete) Stone and Earth with Concrete outlet, same will be 5 ft wide at bottom, 1 ft at top
- (b) Capacity of reservoir 10 acre-feet.
- (c) Size of headgate—width, Round concrete outlet with iron gate feet; height, 1 ft diam. feet.
- (d) Ditch (flume or pipe)—width at bottom, _____ feet width at water line, _____ feet; depth of water, _____ feet. Average grade per mile is _____ feet. Length of ditch is _____ miles, and crosses the following quarter sections: No.

to SE 1/4 of NE 1/4 Sec 16-21-58 which is the point of intended use.

APPROVAL OF STATE ENGINEER

The number of this permit is 1430.
 Date of receipt of first application Sept. 12th 1909.
 Return to applicant for correction _____ 190____.
 Corrected application received _____ 190____.
 Last notice published Oct-9 1909.
 Recorded in Book 14, page 1430
 Approved, MAR - 1 1911 190____.

This is to certify that I have examined the within application for a permit to appropriate the public waters of the State of Nevada, and hereby grant the same, subject to the following limitations and conditions:

The amount of water to be appropriated not more than 1 cubic feet per second.
 The construction of the within described works to be commenced not later than May 1st 1911

One-fifth of the work above specified to be completed on or before January 1st 1912
 The whole of said work to be completed on or before January 1st 1913
 The time for the proof of beneficial use of water appropriated in accordance herewith, to extend to September 3rd 1915

Witness my hand this Ten day of March, 1901

Preliminary map FILED SEP 14 1909
 REMARKS
 State Engineer.

This space not to be written in by applicant.
 Cancelled because of failure to file
 proof of commencement of work _____ JUN 10 1911

H. M. Kearney
State Engineer.

*Las Vegas, Nev.
Paid Oct 20th 1909*

See 1471