



# APPLICATION FOR PERMIT

## To appropriate the Public Waters of the State of Nevada

1. Date of receipt of Application FILED SEP 8 - 1909

2. Name of applicant William J. Collins

Postoffice address: Battle Mountain, Nevada

County Lander

I. If applicant is a corporation, give

(a) Date and place of corporation \_\_\_\_\_

(b) The amount of capital stock \_\_\_\_\_

(c) The amount paid in \_\_\_\_\_

(d) The names and addresses of Directors \_\_\_\_\_

3. The quantity of water claimed is one cubic feet per second.

4. Source of water supply A number of Springs  
Lewis Creek, or Basin Creek.

5. Location of point of diversion Where Lewis Creek crosses  
The Southern Boundary Sec. 23, T. 30. N. R. 45 E.

6. To be used for:

I. Irrigation and domestic use:

(a) Number of acres to be irrigated \_\_\_\_\_ acres.

(b) In the following legal subdivisions \_\_\_\_\_  
(A list of lands to be irrigated may be appended as a part of this application.)

II. Mining, power, manufacturing or transportation purposes:

(a) To be used for Milling

(b) Amount of power to be generated \_\_\_\_\_ horse power.

(c) At what point at present location of the Highland Chief Mill

(d) Is water to be returned to stream, ("yes" or "no") "Yes"

(e) If "yes" at what point Immediately below the present  
location of the Highland Chief Mill.

7. Estimated cost of works Fifty Thousand Dollars

8. Description of works for diversion:

I. Kind of works (reservoir, dam, ditch, flume, pipes or otherwise)

Dam, and pipe line.

II. Dimensions of works:

(a) Height of dam, six feet; length of dam at top, twelve feet; length of dam at bottom, six feet; material used in construction (wood, earth, stone or concrete) Concrete.

(b) Capacity of reservoir \_\_\_\_\_ acre-feet.

(c) Size of headgate—width, \_\_\_\_\_ feet; height, \_\_\_\_\_ feet.

(d) Ditch (flume or pipe)—width at bottom, \_\_\_\_\_ feet width at water line, \_\_\_\_\_ feet; depth of water, \_\_\_\_\_ feet. Average grade per mile is six pipe with feet. Length of ditch is 3/4 miles, and crosses the following quarter sections: SW 1/4 & NW 1/4 Sec. 23, T. 31 N. R. 45 E.

to \_\_\_\_\_ which is the point of intended use.

APPROVAL OF STATE ENGINEER

The number of this permit is \_\_\_\_\_.

Date of receipt of first application \_\_\_\_\_ 190 \_\_\_\_\_.

Return to applicant for correction \_\_\_\_\_ 190 \_\_\_\_\_.

Corrected application received \_\_\_\_\_ 190 \_\_\_\_\_.

Last notice published Oct. 7 190 9.

Recorded in Book \_\_\_\_\_, page \_\_\_\_\_.

Approved, \_\_\_\_\_ 190 \_\_\_\_\_.

This is to certify that I have examined the within application for a permit to appropriate the public waters of the State of Nevada, and hereby grant the same, subject to the following limitations and conditions:

The amount of water to be appropriated not more than \_\_\_\_\_ cubic feet per second.

The construction of the within described works to be commenced not later than \_\_\_\_\_.

One-fifth of the work above specified to be completed on or before \_\_\_\_\_.

The whole of said work to be completed on or before \_\_\_\_\_.

The time for the proof of beneficial use of water appropriated in accordance herewith, to extend to \_\_\_\_\_.

Witness my hand this \_\_\_\_\_ day of \_\_\_\_\_, 190 \_\_\_\_\_.

Withdrawn by applicant Apr. 12<sup>th</sup> 1910 \_\_\_\_\_ State Engineer.

Summit O. Day REMARKS  
State Engineer.

This space not to be written in by applicant.

Protected by W. T. Jenkins Co. FILED OCT 18 1909  
Dec # 1380,

Form 8a, mailed Apr. 5-10.

Battle Mtn Herald  
paid Oct. 25/09