



# ASSIGNED APPLICATION FOR PERMIT

## To Appropriate the Public Waters of the State of Nevada

FILED SEP 7 - 1909

1. Date of receipt of Application \_\_\_\_\_

2. Name of applicant Mrs Johanna Eisenberg.

Postoffice address: Elko, Nevada

County Elko

I. If applicant is a corporation, give

(a) Date and place of corporation \_\_\_\_\_

(b) The amount of capital stock \_\_\_\_\_

(c) The amount paid in \_\_\_\_\_

(d) The names and addresses of Directors \_\_\_\_\_

3. The quantity of water claimed is Six cubic feet per second.

4. Source of water supply Adobe Road Canyon

5. Location of point of diversion Dam & open cut near section line between Secs. 2 & 3, T. 34 N. R. 54 E. M. D. W water conveyed by ditch & flume S. E. Direction.

6. To be used for: \_\_\_\_\_

I. Irrigation and domestic use:

(a) Number of acres to be irrigated 200 acres.

(b) In the following legal subdivisions \_\_\_\_\_

NW 4 & 1/2 of NW 4 Sec. 20, T. 34 N. R. 53 E. M. D. W.

(A list of lands to be irrigated may be appended as a part of this application.)

II. Mining, power, manufacturing or transportation purposes:

(a) To be used for \_\_\_\_\_

(b) Amount of power to be generated \_\_\_\_\_ horse power.

(c) At what point \_\_\_\_\_

(d) Is water to be returned to stream, ("yes" or "no") Yes, to the Humboldt River

(e) If "yes" at what point near southern part of Sec. 20, T. 34 N. R. 55 E. M. D. W.

7. Estimated cost of works \_\_\_\_\_

8. Description of works for diversion: \_\_\_\_\_

I. Kind of works (reservoir, dam, ditch, flume, pipes or otherwise) \_\_\_\_\_

II. Dimensions of works:

(a) Height of dam, \_\_\_\_\_ feet; length of dam at top, \_\_\_\_\_ feet; length of dam at bottom, \_\_\_\_\_ feet; material used in construction (wood, earth, stone or concrete) \_\_\_\_\_

(b) Capacity of reservoir \_\_\_\_\_ acre-feet.

(c) Size of headgate—width, \_\_\_\_\_ feet; height, \_\_\_\_\_ feet.

(d) Ditch (flume or pipe)—width at bottom, \_\_\_\_\_ feet width at water line, \_\_\_\_\_ feet; depth of water, \_\_\_\_\_ feet. Average grade per mile is \_\_\_\_\_ feet. Length of ditch is \_\_\_\_\_ miles, and crosses the following quarter sections: \_\_\_\_\_

to \_\_\_\_\_ which is the point of intended use.

APPROVAL OF STATE ENGINEER

The number of this permit is 1423.

Date of receipt of first application September 7<sup>th</sup> 1909.

Return to applicant for correction \_\_\_\_\_ 190  .

Corrected application received \_\_\_\_\_ 190  .

Last notice published Oct. 15 1909 FILED OCT 19 1909

Recorded in Book "76", page 1423

Approved, March 16<sup>th</sup> 1900.

This is to certify that I have examined the within application for a permit to appropriate the public waters of the State of Nevada, and hereby grant the same, subject to the following limitations and conditions:

The amount of water to be appropriated not more than Six cubic feet per second.

The construction of the within described works to be commenced not later than

June 1, 1910

One-fifth of the work above specified to be completed on or before October 1, 1910

The whole of said work to be completed on or before October 1, 1911,

The time for the proof of beneficial use of water appropriated in accordance herewith, to extend to November 1<sup>st</sup>, 1911,

Witness my hand this Sixteenth day of March, 1900.

Emmett S. Bayle  
State Engineer.

P.O.W. filed - Feb - 1 - 1911

Feb. Map. " " " " REMARKS

This space not to be written in by applicant.  
Proof of beneficial use filed MAR - 8 1917

Certificate No. 1028 Issued May 2<sup>nd</sup> 1924 for 0.5391 c.f.s. of water  
Recorded May 10, 1924 Bk. 3 Page 121  
Elko County Records

Abrogated By 47936 0.5391 c.f.s.

"Amended" Proof of beneficial use filed Feb. 28, 1924

Amended Map Filed Feb. 28 - 1924 (see # 4060)