



APPLICATION FOR PERMIT To appropriate the Public Waters of the State of Nevada

FILED AUG 28 1909

1. Date of receipt of Application _____

2. Name of applicant E. L. Fletcher

Postoffice address: Ely Nevada

County White Pine

I. If applicant is a corporation, give

- (a) Date and place of corporation _____
- (b) The amount of capital stock _____
- (c) The amount paid in _____
- (d) The names and addresses of Directors _____

3. The quantity of water claimed is 7 cubic feet per second

4. Source of water supply being all of the surplus water during the season

Muncy Creek at a pt below the Cameron Ranch

5. Location of point of diversion approx. Sec - 14 - R20 N.R. 67 E

6. To be used for Irrigation Purposes

I. Irrigation and domestic use:

(a) Number of acres to be irrigated 320 acres.

(b) In the following legal subdivisions S. 2 of T. 8 N. 2 R

(A list of lands to be irrigated may be appended as a part of this application.)

S. E⁴ - S E⁴ T. 10 N. - T. 8 N. E⁴ S. W⁴ Sec. 13 - T. 20 N. R. 66 E - Lots 3 + 4 Sec. 15 - T. 20 N. R. 67 E.

II. Mining, power, manufacturing or transportation purposes:

(a) To be used for _____

(b) Amount of power to be generated _____ horse power.

(c) At what point _____

(d) Is water to be returned to stream, ("yes" or "no") No.

(e) If "yes" at what point _____

7. Estimated cost of works _____

8. Description of works for diversion: _____

I. Kind of works (reservoir, dam, ditch, flume, pipes or otherwise)

Ditch

Cashier's Check # 303 Ely Nat Bank. on 1414
Wells Fargo Nev. Nat. Bk. 7.25⁰⁰
II. Dimensions of works: Paid Oct. 12-09. Not. to Ely Exp.

(a) Height of dam, _____ feet; length of dam at top, _____ feet; length of dam at bottom, _____ feet; material used in construction (wood, earth, stone or concrete) _____

(b) Capacity of reservoir _____ acre-feet.

(c) Size of headgate—width, _____ feet; height, _____ feet.

(d) Ditch (flume or pipe)—width at bottom, _____ feet width at water line, _____ feet; depth of water, _____ feet. Average grade per mile is _____ feet. Length of ditch is _____ miles, and crosses the following quarter sections: _____

to _____ which is the point of intended use.

APPROVAL OF STATE ENGINEER

The number of this permit is 1414.

Date of receipt of first application Aug 28 1909.

Return to applicant for correction _____ 190 _____.

Corrected application received _____ 190 _____.

Last notice published Sept. 30 1909 FILED OCT 12 1909

Recorded in Book H., page 1414

Approved, NOV 29 1910 190 _____.

This is to certify that I have examined the within application for a permit to appropriate the public waters of the State of Nevada, and hereby grant the same, subject to the following limitations and conditions:

The amount of water to be appropriated not more than 3.7 cubic feet per second.

The construction of the within described works to be commenced not later than April 1st 1911

One-fifth of the work above specified to be completed on or before January 1st 1911

The whole of said work to be completed on or before January 1st 1913

The time for the proof of beneficial use of water appropriated in accordance herewith, to extend to January 1st 1915

Witness my hand this Twenty ninth day of November, 1909
Conrad B. Ray
State Engineer.

REMARKS

Cancelled because of failure to file JUN 15 1911
This space not to be written in by applicant.
proof of commencement of work _____

N. M. Kearney
State Engineer.