

II. Dimensions of works:

#3. THE QUANTITY OF WATER CLAIMED IS-

- Spring Creek, 20 cubic feet per second;
- Pole Creek, 60 " " " "
- Sheep Creek, 50 " " " "
- East Fork Bruneau River, 90 cu. ft. per second, equal amount diverted from the two branches.
- Cherry Creek, 30 cubic feet per second.

#5. LOCATION OF POINTS OF DIVERSION-

- Spring Creek, S. 62° 13' E., 5525 ft. to SE Cor. Sec. 25, T. 47 N., R. 59 E., M. D. M. ✓
- Pole Creek, N. 78° 24' E., 2275 ft. from SW. Cor. Sec. 19, T. 47 N., R. 60 E. ✓
- Sheep Creek, N. 65° 40' W., 3963 ft. from SE Cor. Sec. 20, T. 47 N., R. 60 E. ✓
- East Fork Bruneau, West Branch, N. 25° 10' E., 2076 ft. from SW. Cor. Sec. 16, T. 47 N., R. 60 E.
- East Fork Bruneau East Branch, about 600 feet south from the E½ Cor. Sec. 16, T. 47 N., R. 60 E.
- Cherry Creek, about N. 13° 15' E., 3654 ft. from SE Cor. Sec. 9, T. 47 N., R. 60 E. ✓

#8-11- LIST OF QUARTER SECTIONS CROSSED BY CANAL:-

- T. 47 N., R. 59 E., Mt. D. M.  
Section 25, SW¼ NW¼, NE¼ Sec. 24, SE¼.
- T. 47 N., R. 60 E., M. D. M.  
Section 19, SW¼ SE¼, NE¼, Sec. 20, NW¼ NE¼, Sec. 17, SE¼; Section 21, NW¼; Section 16, SW¼ NW¼, Section 9 SW¼ NW¼ & NE¼, Section 4, SE¼, Section 3, SW¼ SE¼ NE¼ Sec. 2, NW¼. \*\*\*\*\*

with, to extend to

Witness my hand this \_\_\_\_\_ day of \_\_\_\_\_, 190

State Engineer.

REMARKS

This space not to be written in by applicant.

Map filed, AUG-19 1909

Protest FILED SEP 23 1909 by F. H. Winter \$100

Protest withdrawn Dec. 7<sup>th</sup> 1909 - F. H. Winter (see letter of Dec. 7<sup>th</sup> Winter)

Withdrawn by applicant AUG 24 1910

Emmet S. Boye  
STATE ENGINEER



## APPLICATION FOR PERMIT

### To appropriate the Public Waters of the State of Nevada

- FILED AUG 19 1909
1. Date of receipt of Application \_\_\_\_\_
  2. Name of applicant Charles J. Perkins  
 Postoffice address: Buhl,  
 County Idaho
  - I. If applicant is a corporation, give
    - (a) Date and place of corporation \_\_\_\_\_
    - (b) The amount of capital stock \_\_\_\_\_
    - (c) The amount paid in \_\_\_\_\_
    - (d) The names and addresses of Directors \_\_\_\_\_
  3. The quantity of water claimed is an amount equivalent to a continuous flow as per list attached marked "3" per second cubic feet per second.
  4. Source of water supply are Spring Creek, Pole Creek, Sheep Creek  
East Fork Brunear & Cherry Creek, with their tributaries.
  5. Location of point of diversion See list attached marked "5"
  6. To be used for:
    - I. Irrigation and domestic use:
      - (a) Number of acres to be irrigated \_\_\_\_\_ acres.
      - (b) In the following legal subdivisions \_\_\_\_\_  
(A list of lands to be irrigated may be appended as a part of this application.)
    - II. Mining, power, manufacturing or transportation purposes:
      - (a) To be used for Electric lighting, transportation, manuf-  
acturing and other power purposes.
      - (b) Amount of power to be generated 10,000 horse power.
      - (c) At what point at following points, about S. 24° 32' E.  
627 ft. from SW cor. Sec. 16, and lot 3 of Sec. 2, all in  
T. 47 N. R. 60 E. M. D. M.
      - (d) Is water to be returned to stream, ("yes" or "no") "No"
      - (e) If "yes" at what point \_\_\_\_\_
  7. Estimated cost of works \$350,000.<sup>00</sup>
  8. Description of works for diversion:
    - I. Kind of works (reservoir, dam, ditch, flume, pipes or otherwise)  
Dam, Ditch, Flume and pipe line. It is pro-  
posed to construct small dams from four to  
eight feet high and from fifty to one hundred  
feet long across each creek as conditions re-  
quire, and install gates to regulate the flow  
of the Creeks.

*not in T*

II. Dimensions of works:

(a) Height of dam, \_\_\_\_\_ feet; length of dam at top, \_\_\_\_\_ feet; length of dam at bottom, \_\_\_\_\_ feet; material used in construction (wood, earth, stone or concrete) all ditches to be of size to carry the water diverted under this permit. The ditch to be increased in size and grade adjusted as each creek is diverted.  
(b) Capacity of reservoir \_\_\_\_\_ acre-feet.

(c) Size of headgate—width, \_\_\_\_\_ feet; height, \_\_\_\_\_ feet.

(d) Ditch (flume or pipe)—width at bottom, \_\_\_\_\_ feet width at water line, \_\_\_\_\_ feet; depth of water, \_\_\_\_\_ feet. Average grade per mile is \_\_\_\_\_ feet. Length of ditch is \_\_\_\_\_ miles, and crosses the following quarter sections: See list attached marked "8-11"

to points described in question No. 6, 11, above, which is the point of intended use.

APPROVAL OF STATE ENGINEER

The number of this permit is \_\_\_\_\_.

Date of receipt of first application \_\_\_\_\_ 190\_\_\_\_\_.

Return to applicant for correction \_\_\_\_\_ 190\_\_\_\_\_.

Corrected application received \_\_\_\_\_ 190\_\_\_\_\_.

Last notice published Sept. 30 1909. FILED OCT 4-1909

Recorded in Book \_\_\_\_\_, page \_\_\_\_\_.

Approved, \_\_\_\_\_ 190\_\_\_\_\_.

This is to certify that I have examined the within application for a permit to appropriate the public waters of the State of Nevada, and hereby grant the same, subject to the following limitations and conditions:

The amount of water to be appropriated not more than \_\_\_\_\_ cubic feet per second.

The construction of the within described works to be commenced not later than \_\_\_\_\_

One-fifth of the work above specified to be completed on or before \_\_\_\_\_

The whole of said work to be completed on or before \_\_\_\_\_

The time for the proof of beneficial use of water appropriated in accordance herewith, to extend to \_\_\_\_\_

Witness my hand this \_\_\_\_\_ day of \_\_\_\_\_, 190\_\_\_\_\_.

State Engineer.

REMARKS

This space not to be written in by applicant.

Map filed, AUG-19 1909  
Protst. FILED SEP 23 1909  
Protst withdrawn Dec. 7<sup>th</sup> 1909 - J.H. Winters (see letter of Dec. 7<sup>th</sup> Winters)  
Withdrawn by applicant AUG 24 1910  
Jy. F.H. Winters \$100  
Emmett S. Bump  
STATE ENGINEER