

# APPLICATION FOR PERMIT

## To appropriate the Public Waters of the State of Nevada

FILED JUL 17 1909

1. Date of receipt of Application \_\_\_\_\_

2. Name of applicant Thos. L. Mitchell

Postoffice address: East Ely.

County White Pine

I. If applicant is a corporation, give

(a) Date and place of corporation \_\_\_\_\_

(b) The amount of capital stock \_\_\_\_\_

(c) The amount paid in \_\_\_\_\_

(d) The names and addresses of Directors \_\_\_\_\_

3. The quantity of water claimed is 2 1/5 7 cubic feet per second.

4. Source of water supply All Surplus Water in Gallagher Slough. Lyon Co. Nev.

5. Location of point of diversion 100' Easterly from Bridge or Culvert #38A on N. & C. Ry. approx. in N. 2 Sec. 20 T. 15

6. To be used for: N. R. 25 E.

I. Irrigation and domestic use:

(a) Number of acres to be irrigated \_\_\_\_\_ acres.

(b) In the following legal subdivisions \_\_\_\_\_

(A list of lands to be irrigated may be appended as a part of this application.)

Treatment of ores. Concentration. Smelting Etc. also. Domestic & Culinary purposes.

II. Mining, power, manufacturing or transportation purposes:

(a) To be used for \_\_\_\_\_

(b) Amount of power to be generated \_\_\_\_\_ horse power.

(c) At what point \_\_\_\_\_

(d) Is water to be returned to stream, ("yes" or "no") \_\_\_\_\_

(e) If "yes" at what point \_\_\_\_\_

7. Estimated cost of works \$5000.00

8. Description of works for diversion:

I. Kind of works (reservoir, dam, ditch, flume, pipes or otherwise)

Dam, Sump. Pumps. Etc.

(See Original).

(V)

Check # 1258 Lyon Co Bank \$ 25<sup>00</sup> 1396  
notice to Springville Times. Check # 46 Aug-24-09

II. Dimensions of works:

(a) Height of dam, \_\_\_\_\_ feet; length of dam at top, \_\_\_\_\_ feet; length of dam at bottom, \_\_\_\_\_ feet; material used in construction (wood, earth, stone or concrete) \_\_\_\_\_

(b) Capacity of reservoir \_\_\_\_\_ acre-feet.

(c) Size of headgate—width, \_\_\_\_\_ feet; height, \_\_\_\_\_ feet.

(d) Ditch (flume or pipe)—width at bottom, \_\_\_\_\_ feet width at water line, \_\_\_\_\_ feet; depth of water, \_\_\_\_\_ feet. Average grade per mile is \_\_\_\_\_ feet. Length of ditch is \_\_\_\_\_ miles, and crosses the following quarter sections: \_\_\_\_\_

to \_\_\_\_\_ which is the point of intended use.

APPROVAL OF STATE ENGINEER

The number of this permit is 1396

Date of receipt of first application July-17 1909

Return to applicant for correction \_\_\_\_\_ 190\_\_\_\_\_

Corrected application received \_\_\_\_\_ 190\_\_\_\_\_

Last notice published August 14<sup>th</sup> 1909 FILED AUG 21 1909

Recorded in Book G, page 1396

Approved, Dec. 1 1909

This is to certify that I have examined the within application for a permit to appropriate the public waters of the State of Nevada, and hereby grant the same, subject to the following limitations and conditions:

The amount of water to be appropriated not more than 15 cubic feet per second.

The construction of the within described works to be commenced not later than

April-1-1910.

One-fifth of the work above specified to be completed on or before Nov-1-1911

The whole of said work to be completed on or before May-1-1912

The time for the proof of beneficial use of water appropriated in accordance herewith, to extend to June-1-1912

Witness my hand this \_\_\_\_\_ day of Dec, 1909

Frank R. Nicholas  
State Engineer.

REMARKS

This space not to be written in by applicant.

Subject to Vested rights

Transferred & assigned to the Mason Valley Mines Company by Thomas L. Mitchell on DEC 31, 1909

Proof of Com. of Work & Map. FILED JAN 21 1910

P.B.U. filed Jan. 19, 1914.