

APPLICATION FOR PERMIT

To appropriate the Public Waters of the State of Nevada

1. Date of receipt of Application FILED III 1-1909

2. Name of applicant Watson E. Griffin & Claude R. Ford
 Postoffice address: Eureka County Bank, Nev.
County of Eureka.

I. If applicant is a corporation, give

- (a) Date and place of corporation _____
- (b) The amount of capital stock _____
- (c) The amount paid in _____
- (d) The names and addresses of Directors _____

3. The quantity of water claimed is Eight (8) cubic feet per second.

4. Source of water supply Fish Creek,

5. Location of point of diversion Upper ditch, S. 80° 30' E. 14.00 chains from 1/2 sec. cor. bet. Secs 7 & 8
Lower ditch S. 50° E. 40.00 chains from cor. to Secs 5-6-7-8

6. To be used for: Township 16 N. R. 53 E. M. D. No.

I. Irrigation and domestic uses

- (a) Number of acres to be irrigated 320 acres.
- (b) In the following legal subdivisions (A list of lands to be irrigated may be appended as a part of this application.)

W 1/2 SW 1/4, NE 1/4 of SW 1/4, & W 1/2 of SE 1/4 Sec. 10;
W 1/2 of SW 1/4 and NW 1/4 of SE 1/4 Sec. 11,
T 16 N, R 53 E. M. D. 1 B. & M.

II. Mining, power, manufacturing or transportation purposes:

- (a) To be used for Irrigation & Domestic purposes
- (b) Amount of power to be generated _____ horse power.
- (c) At what point _____

(d) Is water to be returned to stream, ("yes" or "no") Yes

(e) If "yes" at what point In NE 1/4 Sec 11 T 16 N, R. 53 E.

7. Estimated cost of works \$ 750.00

8. Description of works for diversion:

I. Kind of works (reservoir, dam, ditch, flume, pipes or otherwise) Lower ditch is 10 ft wide & 4 ft deep for 12 1/2 miles; remainder of distance 8 ft wide and one ft. deep. Upper ditch 6 ft wide, one ft. deep. These ditches were taken out and land irrigated since approx. 24-1902, at which time the land applied for under Act of Congress approved Aug. 18-1894, the Act of June 11, 1896, and the Act of March 3, 1901.

Check # 49-1st Natl Bank, \$ 25⁰⁰
Notice to Eureka Sentinel.

II. Dimensions of works:

(a) Height of dam, _____ feet; length of dam at top, _____ feet; length of dam at bottom, _____ feet; material used in construction (wood, earth, stone or concrete) _____

(b) Capacity of reservoir _____ acre-feet.

(c) Size of headgate—width, _____ feet; height, _____ feet.

(d) Ditch (flume or pipe)—width at bottom, _____ feet width at water line, _____ feet; depth of water, _____ feet. Average grade per mile is _____ feet.

Length of ditch is 8 miles, and crosses the following quarter sections: Upper ditch W 1/2 Sec 8, N 1/2 Sec 17, N 1/2 Sec 16 and SE 1/4 Sec 9. Lower ditch E 1/2 Sec 8, and S 1/2 Sec 9, T 16 N, R. 53 E, to West line of SE 1/4 Sec 10, which is the point of intended use.

APPROVAL OF STATE ENGINEER

The number of this permit is 1385
Date of receipt of first application July - 1 1909

Return to applicant for correction _____ 190 _____

Corrected application received _____ 190 _____

Last notice published July 31st 1909 FILED AUG 3-1909

Recorded in Book G, page 1385

Approved, Sept - 20 1909

This is to certify that I have examined the within application for a permit to appropriate the public waters of the State of Nevada, and hereby grant the same, subject to the following limitations and conditions:

The amount of water to be appropriated not more than 8 cubic feet per second.

The construction of the within described works to be commenced not later than Nov - 1 - 1909

One-fifth of the work above specified to be completed on or before Oct - 1 - 1910

The whole of said work to be completed on or before Oct - 1 - 1911

The time for the proof of beneficial use of water appropriated in accordance herewith, to extend to Nov - 1 - 1911

Witness my hand this 20 day of Sept, 1909
Frank R. Nicholas
State Engineer.

REMARKS

This space not to be written in by applicant.

Cancelled because of failure to file

proof of commencement of work Apr 15 1911

Emmet O. Bayle
State Engineer