



APPLICATION FOR PERMIT

To appropriate the Public Waters of the State of Nevada

FILED JUN 29 1909

1. Date of receipt of Application _____
2. Name of applicant Wm. H. Gilman **ASSIGNED**

Postoffice address: C. Neil Fair Wells

County Elko

I. If applicant is a corporation, give

- (a) Date and place of corporation _____
- (b) The amount of capital stock _____
- (c) The amount paid in _____
- (d) The names and addresses of Directors _____

3. The quantity of water claimed is 12 cubic feet per second.

4. Source of water supply Camp Creek
Two Ditches

5. Location of point of diversion Head of Nth Side Ditch - S.W. 1/4 of N.E. 1/4 Sec. 18 - T. 44 N. R. 61 E. S. side. in S.E. 1/4 of N.E. 1/4 Sec. 14 - T. 44 N.

6. To be used for: R. 60 E.

I. Irrigation and domestic use:
(a) Number of acres to be irrigated 160 acres.

(b) In the following legal subdivisions _____

(A list of lands to be irrigated may be appended as a part of this application.)

S.W. 1/4 of N.W. 1/4 and N.W. 1/4 of S.W. 1/4 Sec. 17, and S.E. 1/4 of N.E. 1/4 and N.E. 1/4 of S.E. 1/4 Sec. 18 - T. 44 N. R. 61 E.

II. Mining, power, manufacturing or transportation purposes:

- (a) To be used for _____
- (b) Amount of power to be generated _____ horse power.
- (c) At what point _____

(d) Is water to be returned to stream, ("yes" or "no") Yes.

(e) If "yes" at what point in W 1/2 of Sec. 17 T. 44 N. R. 61 E

7. Estimated cost of works \$ 300.00

8. Description of works for diversion: _____

I. Kind of works (reservoir, dam, ditch, flume, pipes or otherwise)

Ditch small Dams etc.

II. Dimensions of works:

(a) Height of dam, _____ feet; length of dam at top, _____ feet; length of dam at bottom, _____ feet; material used in construction (wood, earth, stone or concrete) _____

(b) Capacity of reservoir _____ acre-feet.

(c) Size of headgate—width, _____ feet; height, _____ feet.

(d) Ditch (flume or pipe)—width at bottom, _____ feet width at water line, _____ feet; depth of water, _____ feet. Average grade per mile is _____ feet. Length of ditch is _____ miles, and crosses the following quarter sections: _____

to _____ which is the point of intended use.

APPROVAL OF STATE ENGINEER

The number of this permit is 1384
Date of receipt of first application June-29 1909.
Return to applicant for correction _____ 190 .

Corrected application received _____ 190 .

Last notice published Aug-13 1909. FILED AUG 23 1909

Recorded in Book G 7, page 1384.

Approved Sept-20 1909.

This is to certify that I have examined the within application for a permit to appropriate the public waters of the State of Nevada, and hereby grant the same, subject to the following limitations and conditions:

The amount of water to be appropriated not more than 4 cubic feet per second.

The construction of the within described works to be commenced not later than Nov-1-1909

One-fifth of the work above specified to be completed on or before Oct-1-1910

The whole of said work to be completed on or before Oct-1-1910

The time for the proof of beneficial use of water appropriated in accordance herewith, to extend to Nov-1-1911

Witness my hand this 20 day of Sept 1909

Proof of labor filed June-20-1911

Map filed Oct-20-1911

Proof of beneficial use filed Nov-28-1911
Map filed JUL 10 1913

Frank R. Nicholas
State Engineer.

REMARKS

P.C.W. filed June-20-1911.

Cancelled because of failure to file proof of commencement of work April 15th 1910

Cancelled because of failure of applicant to file map Apr-1-1910

Ernest D. Bayle
State Engineer.

State Engineer.

Reinstated upon applicant filing proofs June-20-1911

Reinstated upon applicant filing Map OCT 20 1911

W. M. KEARNEY
State Engineer.