



APPLICATION FOR PERMIT

To appropriate the Public Waters of the State of Nevada

1. Date of receipt of Application FILED JUN 29 1908

2. Name of applicant Chas Minoletti

Postoffice address: Hamilton

County White Pine

I. If applicant is a corporation, give

(a) Date and place of corporation _____

(b) The amount of capital stock _____

(c) The amount paid in _____

(d) The names and addresses of Directors _____

3. The quantity of water claimed is one sixth 1/6 cubic feet per second.

4. Source of water supply Mount Cristo Spring

5. Location of point of diversion Right at spring and along stream flowing from its S- & 4 Sec 2.0 T. 16 N. R. 57 E.

6. To be used for: Mining, milling, irrigation, domestic and

I. Irrigation and domestic use: general purposes.

(a) Number of acres to be irrigated _____ acres.

(b) In the following legal subdivisions _____

(A list of lands to be irrigated may be appended as a part of this application.)

We cannot tell only very few as stream is small.

II. Mining, power, manufacturing or transportation purposes: Smelting, concentrating and milling

(a) To be used for Man Mill Dom. + General.

(b) Amount of power to be generated No horse power.

(c) At what point at and near source at spring

(d) Is water to be returned to stream, ("yes" or "no") Yes.

(e) If "yes" at what point at point Lower Down.

7. Estimated cost of works cannot - estimate now.

8. Description of works for diversion: _____

I. Kind of works (reservoir, dam, ditch, flume, pipes or otherwise)

Ditch flumes + pipes

Notice to Ely Exp.

II. Dimensions of works:

(a) Height of dam, _____ feet; length of dam at top, _____ feet; length of dam at bottom, _____ feet; material used in construction (wood, earth, stone or concrete) _____

(b) Capacity of reservoir _____ acre-feet.

(c) Size of headgate—width, _____ feet; height, _____ feet.

(d) Ditch (flume or pipe)—width at bottom, _____ feet width at water line, _____ feet; depth of water, _____ feet. Average grade per mile is 15 feet. Length of ditch is _____ miles, and crosses the following quarter sections: Sec. 21, Twp. 18 N. Range 57 E., and remains on same section.

to _____ which is the point of intended use.

APPROVAL OF STATE ENGINEER

The number of this permit is 1383.

Date of receipt of first application June 29th 1909.

Return to applicant for correction _____ 190 .

Corrected application received _____ 190 .

Last notice published July 29th 1909.

Recorded in Book Q, page 1383.

Approved, FEB 10 1911 190 .

FILED AUG 7 - 1909

This is to certify that I have examined the within application for a permit to appropriate the public waters of the State of Nevada, and hereby grant the same, subject to the following limitations and conditions:

The amount of water to be appropriated not more than 1/6 cubic feet per second.

The construction of the within described works to be commenced not later than May 15th 1911

One-fifth of the work above specified to be completed on or before October 15th 1911

The whole of said work to be completed on or before May 15th 1912

The time for the proof of beneficial use of water appropriated in accordance herewith, to extend to June 1st 1912

Witness my hand this Sixteenth day of February, 1901
Wm. M. Kearney
State Engineer.

P.C.W. filed July-3-1911.

REMARKS

This space not to be written in by applicant.

Cancelled because of failure of applicant to file map MAY 10 1912

Reinstated upon applicant filing Map. DEC 11 1912

W. M. KEARNEY
State Engineer.

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Completed