

APPLICATION FOR PERMIT

To appropriate the Public Waters of the State of Nevada

1. Date of receipt of Application FILED MAY 29 1909
2. Name of applicant Nevada Land & Livestock Co.
Postoffice address: Salt Lake City, Utah
County Salt Lake

I. If applicant is a corporation, give

- (a) Date and place of corporation
(b) The amount of capital stock
(c) The amount paid in
(d) The names and addresses of Directors

3. The quantity of water claimed is 2.0 cubic feet per second.

4. Source of water supply Muddy River, Lincoln Co.

5. Location of point of diversion Logan and Overton Canals

6. To be used for: Irrigation & Dom.

I. Irrigation and domestic use.

- (a) Number of acres to be irrigated
(b) In the following legal subdivisions

(A list of lands to be irrigated may be appended as a part of this application.)

II. Mining, power, manufacturing or transportation purposes:

- (a) To be used for
(b) Amount of power to be generated horse power.
(c) At what point
(d) Is water to be returned to stream, ("yes" or "no") No.
(e) If "yes" at what point

7. Estimated cost of works

8. Description of works for diversion:

I. Kind of works (reservoir, dam, ditch, flume, pipes or otherwise) Canals

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Logan Canal.-- One (1) second foot of secondary water right to be used on the following described land, to-wit:-

The $SE\frac{1}{4}$ of the $SW\frac{1}{4}$ of Sec. 26, The $E\frac{1}{2}$ of the $NE\frac{1}{4}$ of the $NW\frac{1}{4}$, and the $SE\frac{1}{4}$ of the $NW\frac{1}{4}$ of Sec. 35, T. 15 south Range 67 East Mt. Diablo Base and Meridian.

OVERTON CANAL.--Five (5) second feet of secondary water right to be used on the following described land, to-wit:-

The $NW\frac{1}{4}$ of the $NW\frac{1}{4}$, the $SW\frac{1}{4}$ of the $SE\frac{1}{4}$, and the $SE\frac{1}{4}$ of the $SE\frac{1}{4}$ Sec. 2; The $NE\frac{1}{4}$ of the $NE\frac{1}{4}$; the $NW\frac{1}{4}$ of the $SE\frac{1}{4}$; the $NE\frac{1}{4}$ of the $SE\frac{1}{4}$ and the $SE\frac{1}{4}$ of the $SE\frac{1}{4}$ Sec. 11.

The $E\frac{1}{2}$ of the $NW\frac{1}{4}$, the $NW\frac{1}{4}$ of the $NW\frac{1}{4}$; the $NW\frac{1}{4}$ of the $SE\frac{1}{4}$ and the $NW\frac{1}{4}$ of the $SW\frac{1}{4}$ of Sec. 13.

The $NE\frac{1}{4}$ of the $NE\frac{1}{4}$ Sec. 14, all of Tp. 16 S., R. 67 E. The $NE\frac{1}{4}$ of the $SW\frac{1}{4}$, and the $SE\frac{1}{4}$ of the $SW\frac{1}{4}$, and the $SW\frac{1}{4}$ of the $SW\frac{1}{4}$ Sec. 19. The $E\frac{1}{2}$ of the $NW\frac{1}{4}$, the $S\frac{1}{2}$ of the $NE\frac{1}{4}$, and the $SE\frac{1}{4}$ of Sec. 30, all of Tp. 16 S., R. 68 E., Mt. Diablo Base and Meridian.

Excepting from the above, however, the following primary water right previously allowed, to-wit:-

10.5 acres to part $NE\frac{1}{4}$ Sec. 11,

68. " " $E\frac{1}{2}$ of the $SW\frac{1}{4}$ Sec. 12, and the $E\frac{1}{2}$ of the $NW\frac{1}{4}$ Sec. 13.

30. " " NE pt. of $SW\frac{1}{4}$ of the $SE\frac{1}{4}$ of Sec. 2.

20. " " $SE\frac{1}{4}$ of the $SE\frac{1}{4}$ of Sec. 2.

20. " " Pt. $NW\frac{1}{4}$ of $NW\frac{1}{4}$ Sec. 2, all in Tp. 16 S., R.

67 East of Mt. Diablo Base and Meridian. Also

40. acres to $W\frac{1}{2}$ of the $SW\frac{1}{4}$ Sec. 12, T. & R. aforesaid, for pasture purposes from October to March, inclusive.

Description of works for diversion.

Kind of works (reservoir, dam, ditch, flume, pipes or otherwise) *Canals*

Check #325 State Bank of Utah.
Notice to Las Vegas Agr.

\$ 25⁰⁰

1372

II. Dimensions of works:

(a) Height of dam, _____ feet; length of dam at top, _____ feet; length of dam at bottom, _____ feet; material used in construction (wood, earth, stone or concrete) _____

(b) Capacity of reservoir _____ acre-feet.

(c) Size of headgate—width, _____ feet; height, _____ feet.

(d) Ditch (flume or pipe)—width at bottom, _____ feet width at water line, _____ feet; depth of water, _____ feet. Average grade per mile is _____ feet. Length of ditch is _____ miles, and crosses the following quarter sections: _____

to _____ which is the point of intended use.

APPROVAL OF STATE ENGINEER

The number of this permit is 1372.

Date of receipt of first application May-29 1909.

Return to applicant for correction _____ 190_____.

Corrected application received _____ 190_____.

Last notice published June-26 1909. FILED JUN 29 1909

Recorded in Book G, page 1372.

Approved, Dec. 1 1909.

This is to certify that I have examined the within application for a permit to appropriate the public waters of the State of Nevada, and hereby grant the same, subject to the following limitations and conditions:

The amount of water to be appropriated not more than 20 cubic feet per second.

The construction of the within described works to be commenced not later than March-1-1910

One-fifth of the work above specified to be completed on or before March-1-1911

The whole of said work to be completed on or before Oct-1-1912

The time for the proof of beneficial use of water appropriated in accordance herewith, to extend to Nov. 1-1912 FILED MAR 28 1911

Witness my hand this _____ day of Dec. 1909

Frank P. Nicholas
State Engineer.

REMARKS

This space not to be written in by applicant.

Proof of Com. of Work. FILED MAR 23 1910 Dec #31.
P.B.U filed March-28-1911.
Map " May-20-1910.

Certificate No. 60 Book 3 Page 60 issued September 30th 1912 for. O.B. Seoft

ABROGATED BY 21870'