



APPLICATION FOR PERMIT

To appropriate the Public Waters of the State of Nevada

FILED MAY 28 1909

1. Date of receipt of Application _____
2. Name of applicant John Bowen
 Postoffice address: Burbank, Utah.
 County of Beaver.

I. If applicant is a corporation, give

- (a) Date and place of corporation _____
- (b) The amount of capital stock _____
- (c) The amount paid in _____
- (d) The names and addresses of Directors _____

3. The quantity of water claimed is 2. cubic feet per second.

4. Source of water supply Two Springs, one known as Bailey Spring.

5. Location of point of diversion At the Spring, in T. 5 or 6 - N. R. 68 or 69 E. M. D. B & M.

6. To be used for:

I. Irrigation and domestic use:

- (a) Number of acres to be irrigated _____ acres.
- (b) In the following legal subdivisions _____
(A list of lands to be irrigated may be appended as a part of this application.)

II. Mining, power, manufacturing or transportation purposes:

- (a) To be used for Mining & Milling
- (b) Amount of power to be generated _____ horse power.
- (c) At what point Atlanta City 4.5 N.E from pt of Div.
- (d) Is water to be returned to stream, ("yes" or "no") No.
- (e) If "yes" at what point _____

7. Estimated cost of works \$ 6000⁰⁰

8. Description of works for diversion:

I. Kind of works (reservoir, dam, ditch, flume, pipes or otherwise)

A 6" pipe grade 100' per mile. The applicant intends to collect the discharge from the two Springs about 1 cu. ft. each per sec. & conduct same to the mill by means of a pipe. A mill to be established at a place known as Atlanta City.

Money Order # 19301 from Pioche.
Check # 51 - Aug - 31 - 09

1370

II. Dimensions of works:

(a) Height of dam, _____ feet; length of dam at top, _____ feet; length of dam at bottom, _____ feet; material used in construction (wood, earth, stone or concrete) _____

(b) Capacity of reservoir _____ acre-feet.

(c) Size of headgate—width, _____ feet; height, _____ feet.

(d) Ditch (flume or pipe)—width at bottom, _____ feet width at water line, _____ feet; depth of water, _____ feet. Average grade per mile is _____ feet. Length of ditch is _____ miles, and crosses the following quarter sections: _____

to _____ which is the point of intended use.

APPROVAL OF STATE ENGINEER

The number of this permit is 1370

Date of receipt of first application MAY 28 1909 190_____

Return to applicant for correction MAY 28 1909 190_____

Corrected application received MAY 17 1909 190_____

Last notice published Aug - 14 1909 FILED AUG 31 1909

Recorded in Book G, page 1370

Approved, Dec. 1 1909

This is to certify that I have examined the within application for a permit to appropriate the public waters of the State of Nevada, and hereby grant the same, subject to the following limitations and conditions:

The amount of water to be appropriated not more than 2 cubic feet per second.

The construction of the within described works to be commenced not later than

April 1 - 1910

One-fifth of the work above specified to be completed on or before Oct. 1 - 1910

The whole of said work to be completed on or before Nov. 1 - 1911

The time for the proof of beneficial use of water appropriated in accordance herewith, to extend to Dec - 1 - 1911

Witness my hand this 1 day of Dec., 1909

Frank P. Nicholas.
State Engineer.

REMARKS

This space not to be written in by applicant.

Proof of Com. of Work

FILED MAR 21 1910

Map filed. June - 2 - 1910.

Withdrawn by applicant. DEC - 5 1911

W. M. KEARNEY
State Engineer.