

A. D. Knowlton M.E.  
Croche.

APPLICATION FOR PERMIT

To appropriate the Public Waters of the State of Nevada

FILED MAY 28 1909

1. Date of receipt of Application \_\_\_\_\_

2. Name of applicant Joseph Kauffman

Postoffice address: Burbank, Utah.

County of Beaver.

I. If applicant is a corporation, give

(a) Date and place of corporation \_\_\_\_\_

(b) The amount of capital stock \_\_\_\_\_

(c) The amount paid in \_\_\_\_\_

(d) The names and addresses of Directors \_\_\_\_\_

3. The quantity of water claimed is 1.7 cubic feet per second.

4. Source of water supply Spring in Silver Park Gulch - May

S. 36<sup>30</sup> 00' W 4 300' from U.S. Min. Mason #1 Silver

5. Location of point of diversion Park. Min. Dist. Lincoln Co. Nev.

6. To be used for: At the Springs. on unsurveyed land in T. 6 N-R. 68 E. M.D. B & M.

I. Irrigation and domestic use:

(a) Number of acres to be irrigated \_\_\_\_\_ acres.

(b) In the following legal subdivisions \_\_\_\_\_

(A list of lands to be irrigated may be appended as a part of this application.)

II. Mining, power, manufacturing or transportation purposes:

(a) To be used for Mining & Milling

(b) Amount of power to be generated \_\_\_\_\_ horse power.

(c) At what point Silver Park. Lincoln Co.

(d) Is water to be returned to stream, ("yes" or "no") Yes.

(e) If "yes" at what point below Mill

7. Estimated cost of works \$3000.00

8. Description of works for diversion:

I. Kind of works (reservoir, dam, ditch, flume, pipes or otherwise)

A fur in pipe line grade 50' to the mile 2640' long running Easterly.

M.O. #19301 from Pioche Nev. - ~~7.50.00~~  
Check #51 - Aug - 31-09

II. Dimensions of works:

(a) Height of dam, \_\_\_\_\_ feet; length of dam at top, \_\_\_\_\_ feet; length of dam at bottom, \_\_\_\_\_ feet; material used in construction (wood, earth, stone or concrete) \_\_\_\_\_

(b) Capacity of reservoir \_\_\_\_\_ acre-feet.

(c) Size of headgate—width, \_\_\_\_\_ feet; height, \_\_\_\_\_ feet.

(d) Ditch (flume or pipe)—width at bottom, \_\_\_\_\_ feet width at water line, \_\_\_\_\_ feet; depth of water, \_\_\_\_\_ feet. Average grade per mile is \_\_\_\_\_ feet. Length of ditch is \_\_\_\_\_ miles, and crosses the following quarter sections: \_\_\_\_\_

to \_\_\_\_\_ which is the point of intended use.

APPROVAL OF STATE ENGINEER

The number of this permit is 1369.

Date of receipt of first application MAY 28 1909 1909.

Return to applicant for correction MAY 28 1909 1909.

Corrected application received JUL 17 1909 1909.

Last notice published Aug - 14 1909. FILED AUG 31 1909

Recorded in Book G J, page 1369.

Approved, Dec. 1 1909.

This is to certify that I have examined the within application for a permit to appropriate the public waters of the State of Nevada, and hereby grant the same, subject to the following limitations and conditions:

The amount of water to be appropriated not more than 1 cubic feet per second.

The construction of the within described works to be commenced not later than March - 1 - 1910

One-fifth of the work above specified to be completed on or before Oct. 1 - 1910

The whole of said work to be completed on or before Oct. 1 - 1911

The time for the proof of beneficial use of water appropriated in accordance herewith, to extend to Nov. 1 - 1911

Witness my hand this 1 day of Dec., 1909  
Frank P. Nichols  
State Engineer.

Can. Apr. 15 - 1910. REMARKS

This space not to be written in by applicant.

Reinstated upon applicant filing proofs Apr - 20 - 10

P.C.H. Filed Apr - 20 - 1910  
Map " June 2 - 1910

E.D.B.  
State Engineer.

Withdrawn by applicant. NOV 23 1911

W. M. KEARNEY  
State Engineer.