

APPLICATION FOR PERMIT

To appropriate the Public Waters of the State of Nevada

FILED MAY 26 1909

1. Date of receipt of Application.
2. Name of applicant Johnnie Mining & Milling Co.

Postoffice address: Johnnie.
County Nye.

I. If applicant is a corporation, give
(a) Date and place of corporation Oct - 14 - 08 Nev.
(b) The amount of capital stock \$ 1,000,000
(c) The amount paid in Fully Paid.
(d) The names and addresses of Directors A. D. Myers.

J. A. Johnson. E. Bryce Mitchell W. D. Babcock.
E. C. Harrington; W. R. Mitchell Los Angeles.

3. The quantity of water claimed is all - about 5 cubic feet per second.

4. Source of water supply Willow and other Springs.

5. Location of point of diversion S.W. 4 of N.W. 4 Sec - 26. E. 2 of S.E. 4
T. 17 - S, R. 5 E.

6. To be used for:

I. Irrigation and domestic use:

(a) Number of acres to be irrigated 80 acres.

(b) In the following legal subdivisions (A list of lands to be irrigated may be appended as a part of this application.)

II. Mining, power, manufacturing or transportation purposes:

(a) To be used for Milling & Mining in Johnnie.

(b) Amount of power to be generated 100 horse power.

(c) At what point in Said District Nye Co.

(d) Is water to be returned to stream, ("yes" or "no") No.

(e) If "yes" at what point

7. Estimated cost of works \$ 1,000.00

8. Description of works for diversion:

I. Kind of works (reservoir, dam, ditch, flume, pipes or otherwise)

Reservoir at Springs + pipe line 3500' long connecting with other lines. Now and hereafter to be built for the purpose.

II. Dimensions of works:

(a) Height of dam, _____ feet; length of dam at top, _____ feet; length of dam at bottom, _____ feet; material used in construction (wood, earth, stone or concrete) _____

(b) Capacity of reservoir _____ acre-feet.

(c) Size of headgate—width, _____ feet; height, _____ feet.

(d) Ditch (flume or pipe)—width at bottom, _____ feet width at water line, _____ feet; depth of water, _____ feet. Average grade per mile is _____ feet. Length of ditch is _____ miles, and crosses the following quarter sections: _____

to _____ which is the point of intended use.

APPROVAL OF STATE ENGINEER

The number of this permit is 366

Date of receipt of first application May-26 1909.

Return to applicant for correction _____ 1909.

Corrected application received _____ 1909.

Last notice published June 26 1909. FILED JUL 27 1909

Recorded in Book G, page 366

Approved, Oct. 14 1909.

This is to certify that I have examined the within application for a permit to appropriate the public waters of the State of Nevada, and hereby grant the same, subject to the following limitations and conditions:

The amount of water to be appropriated not more than 5 cubic feet per second.

The construction of the within described works to be commenced not later than

Dec-1-1909

One-fifth of the work above specified to be completed on or before July-1-1910

The whole of said work to be completed on or before July-1-1911

The time for the proof of beneficial use of water appropriated in accordance herewith, to extend to Aug-1-1911

Witness my hand this 14 day of Oct, 1909
Frank R. Nicholas
State Engineer.

REMARKS

This space not to be written in by applicant.

Issue.

Proof labor filed. Apr-20-10.

Map " Aug-23-11

P.B.U. " July-24-11.

Amended Proof of beneficial use filed Feb-10-1912