

# APPLICATION FOR PERMIT

## To appropriate the Public Waters of the State of Nevada

FILED MAY 26 1909

1. Date of receipt of Application \_\_\_\_\_

2. Name of applicant A. J. Tarbet

Postoffice address: Contact.

County Elko.

I. If applicant is a corporation, give

- (a) Date and place of corporation \_\_\_\_\_
- (b) The amount of capital stock \_\_\_\_\_
- (c) The amount paid in \_\_\_\_\_
- (d) The names and addresses of Directors \_\_\_\_\_

3. The quantity of water claimed is 2000 cubic feet per second.

4. Source of water supply Shoshone Creek, Elko Co.

T-47-NR-64-E.

5. Location of point of diversion About 5 1/2 miles from the pt where Shoshone Creek empties into the little Salmon River, up

6. To be used for Shoshone Creek to a cañon about 350' wide high.

I. Irrigation and domestic use: Cliffs on each side being about 200' high.

- (a) Number of acres to be irrigated \_\_\_\_\_ acres.
- (b) In the following legal subdivisions \_\_\_\_\_

(A list of lands to be irrigated may be appended as a part of this application.)

II. Mining, power, manufacturing or transportation purposes:

- (a) To be used for Power.
- (b) Amount of power to be generated \_\_\_\_\_ horse power.
- (c) At what point 5 1/2 miles above little Salmon River
- (d) Is water to be returned to stream, ("yes" or "no") Yes.
- (e) If "yes" at what point Near Ranch below

7. Estimated cost of works \_\_\_\_\_

8. Description of works for diversion: \_\_\_\_\_

I. Kind of works (reservoir, dam, ditch, flume, pipes or otherwise)

A Dam in Cañon to form Reservoir

Currency - \$25<sup>00</sup>  
Notice to Elko Indeb't

II. Dimensions of works:

(a) Height of dam, \_\_\_\_\_ feet; length of dam at top, \_\_\_\_\_ feet; length of dam at bottom, \_\_\_\_\_ feet; material used in construction (wood, earth, stone or concrete) \_\_\_\_\_

(b) Capacity of reservoir \_\_\_\_\_ acre-feet.

(c) Size of headgate—width, \_\_\_\_\_ feet; height, \_\_\_\_\_ feet.

(d) Ditch (flume or pipe)—width at bottom, \_\_\_\_\_ feet width at water line, \_\_\_\_\_ feet; depth of water, \_\_\_\_\_ feet. Average grade per mile is \_\_\_\_\_ feet. Length of ditch is \_\_\_\_\_ miles, and crosses the following quarter sections: \_\_\_\_\_

to \_\_\_\_\_ which is the point of intended use.

APPROVAL OF STATE ENGINEER

The number of this permit is 1365

Date of receipt of first application May - 26 1909.

Return to applicant for correction \_\_\_\_\_ 1909.

Corrected application received \_\_\_\_\_ 1909.

Last notice published July 3<sup>rd</sup> 1909. FILED JUL 7 - 1909

Recorded in Book \_\_\_\_\_, page \_\_\_\_\_.

Approved, Dec. 1 1909.

This is to certify that I have examined the within application for a permit to appropriate the public waters of the State of Nevada, and hereby grant the same, subject to the following limitations and conditions:

The amount of water to be appropriated not more than 2000 cubic feet per second.

The construction of the within described works to be commenced not later than

May - 1 - 1910

One-fifth of the work above specified to be completed on or before May - 1 - 1911

The whole of said work to be completed on or before Oct. 1 - 1912

The time for the proof of beneficial use of water appropriated in accordance herewith, to extend to Nov. 1 - 1912

Witness my hand this 1 day of Dec. 1909

Frank. T. Nicholes  
State Engineer.

REMARKS

This space not to be written in by applicant.

Cancelled because of failure to file  
proof of commencement of work FEB 16 1911

Ernest D. Bayle  
State Engineer.