

APPLICATION FOR PERMIT

To appropriate the Public Waters of the State of Nevada

1. Date of receipt of Application FILED MAY 25 1909

2. Name of applicant Sierra Power & Water Co.

Postoffice address: Tonopah.

County: Type.

I. If applicant is a corporation, give

(a) Date and place of corporation Nev. May - 1909

(b) The amount of capital stock \$ 10 000 00

(c) The amount paid in \$ 1 000 00

(d) The names and addresses of Directors Malcolm L. Macdonald, J. H. Monteath & A. C. Price. Tonopah

3. The quantity of water claimed is 27 cubic feet per second.

4. Source of water supply Fifth Jefferson Creek.

5. Location of point of diversion 100 ft West of old house on Indian Ranch. Fifth Jefferson Canon.

6. To be used for:

I. Irrigation and domestic use:

(a) Number of acres to be irrigated \_\_\_\_\_ acres.

(b) In the following legal subdivisions \_\_\_\_\_ (A list of lands to be irrigated may be appended as a part of this application.)

II. Mining, power, manufacturing or transportation purposes:

(a) To be used for Mining & Milling

(b) Amount of power to be generated \_\_\_\_\_ horse power.

(c) At what point At Round Mtn.

(d) Is water to be returned to stream, ("yes" or "no") No.

(e) If "yes" at what point \_\_\_\_\_

7. Estimated cost of works \$ 7500 00

8. Description of works for diversion:

I. Kind of works (Reservoir, dam, ditch, flume, pipes or otherwise)

Dam, Reservoir & Steel pipe.

(V)

2008-27

Curran. from Geo B. Thatcher # 25-00  
notice to Rd. Wm. Nugget.

II. Dimensions of works:

(a) Height of dam, \_\_\_\_\_ feet; length of dam at top, \_\_\_\_\_ feet; length of dam at bottom, \_\_\_\_\_ feet; material used in construction (wood, earth, stone or concrete) \_\_\_\_\_

(b) Capacity of reservoir \_\_\_\_\_ acre-feet.

(c) Size of headgate—width, \_\_\_\_\_ feet; height, \_\_\_\_\_ feet.

(d) Ditch (flume or pipe)—width at bottom, \_\_\_\_\_ feet width at water line, \_\_\_\_\_ feet; depth of water, \_\_\_\_\_ feet. Average grade per mile is \_\_\_\_\_ feet. Length of ditch is \_\_\_\_\_ miles, and crosses the following quarter sections: \_\_\_\_\_

to \_\_\_\_\_ which is the point of intended use.

APPROVAL OF STATE ENGINEER

The number of this permit is \_\_\_\_\_.

Date of receipt of first application \_\_\_\_\_ 190 \_\_\_\_\_.

Return to applicant for correction FEB 16 1911 \_\_\_\_\_ 190 \_\_\_\_\_.

Corrected application received \_\_\_\_\_ 190 \_\_\_\_\_.

Last notice published June-19 1909 FILED JUN 21 1909  
FILED JUN 22 1909

Recorded in Book \_\_\_\_\_, page \_\_\_\_\_.

Approved, \_\_\_\_\_ 190 \_\_\_\_\_.

This is to certify that I have examined the within application for a permit to appropriate the public waters of the State of Nevada, and hereby grant the same, subject to the following limitations and conditions:

The amount of water to be appropriated not more than \_\_\_\_\_ cubic feet per second.

The construction of the within described works to be commenced not later than \_\_\_\_\_

One-fifth of the work above specified to be completed on or before \_\_\_\_\_

The whole of said work to be completed on or before \_\_\_\_\_

The time for the proof of beneficial use of water appropriated in accordance herewith, to extend to \_\_\_\_\_

Witness my hand this \_\_\_\_\_ day of \_\_\_\_\_, 190 \_\_\_\_\_

State Engineer.

REMARKS

This space not to be written in by applicant.

Cancelled OCT 17 1911 because of failure to refile corrected application within statutory time.

W. M. KEARNEY

State Engineer.

Dec-11-07  
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