



APPLICATION FOR PERMIT

To appropriate the Public Waters of the State of Nevada

1. Date of receipt of Application **FILED MAY 24 1908**
2. Name of applicant **San Pedro - Los Angeles + Salt Lake Railroad Co.**

Postoffice address: **507 Pac. Electric Bldg. Los Angeles**
County _____

I. If applicant is a corporation, give
(a) Date and place of corporation **May - 20 - 01 Utah.**
(b) The amount of capital stock **\$ 25 000 000 00**
(c) The amount paid in **all.**
(d) The names and addresses of Directors **W. J. Clark. Bette Mead.**

E. A. Harriman N. S. Lath. N. Y. J. C. Krebs. St Louis
Thos. Kearns. W. H. Bancroft. Salt Lake. J. Ross Clark. W. P. Kelley.

3. The quantity of water claimed is **2.7** cubic feet per second.
4. Source of water supply **Big Spring.**

5. Location of point of diversion **at Spring on Unsurveyed Land at**
the Big Sprg. 13 miles Nth of Caliente on S. P. L. A. + S. L. R.R.

6. To be used for: **Lincoln Co. T. S. S. - R. 68 E.**

I. Irrigation and domestic use:
(a) Number of acres to be irrigated _____ acres.
(b) In the following legal subdivisions _____
(A list of lands to be irrigated may be appended as a part of this application.)

II. Mining, power, manufacturing or transportation purposes:
(a) To be used for **Transportation + Railroad.**
(b) Amount of power to be generated _____ horse power.
(c) At what point _____
(d) Is water to be returned to stream, ("yes" or "no") **No.**
(e) If "yes" at what point _____

7. Estimated cost of works **\$ 3 000 00**

8. Description of works for diversion:
I. Kind of works (reservoir, dam, ditch, flume, pipes or otherwise)
Reservoir + 10 in Pipe

Voucher - S.P. - L.A. # 15 - L.R.R.C. - Auditor # 5-1-4 - 25-00
 Check # 27 - to The Prospector Caliente 10⁰⁰ 1363
 F.A. Waters

II. Dimensions of works:

(a) Height of dam, _____ feet; length of dam at top, _____ feet; length of dam at bottom, _____ feet; material used in construction (wood, earth, stone or concrete) _____

(b) Capacity of reservoir _____ acre-feet.

(c) Size of headgate—width, _____ feet; height, _____ feet.

(d) Ditch (flume or pipe)—width at bottom, _____ feet width at water line, _____ feet; depth of water, _____ feet. Average grade per mile is _____ feet. Length of ditch is _____ miles, and crosses the following quarter sections: _____

to _____ which is the point of intended use.

APPROVAL OF STATE ENGINEER

The number of this permit is 363
 Date of receipt of first application May - 24 1909
 Return to applicant for correction _____ 1909

Corrected application received _____ 1909

Last notice published June - 19 1909

Recorded in Book G, page 363

Approved, Aug - 23 1909

FILED JUN 29

This is to certify that I have examined the within application for a permit to appropriate the public waters of the State of Nevada, and hereby grant the same, subject to the following limitations and conditions:

The amount of water to be appropriated not more than 2 cubic feet per second.

The construction of the within described works to be commenced not later than

Oct - 1 - 1909

One-fifth of the work above specified to be completed on or before June - 1 - 1910

The whole of said work to be completed on or before June - 1 - 1911

The time for the proof of beneficial use of water appropriated in accordance herewith, to extend to July - 1 - 1911

Witness my hand this 23 day of August 1909

Frank R. Nicholas
 State Engineer.

REMARKS

This space not to be written in by applicant.

Proof of Beneficial Use FILED DEC 10 1909
 Map Filed under #483.
 Cert. # 603^{Proct} Aug - 30 - 1911. (in Certificate Book #1)