

APPLICATION FOR PERMIT

To appropriate the Public Waters of the State of Nevada

1. Date of receipt of Application FILED MAY 24 1909 - 9 A. M.

2. Name of applicant D. S. Dickerson

Postoffice address: Ely.

County White Pine.

- I. If applicant is a corporation, give
 - (a) Date and place of corporation _____
 - (b) The amount of capital stock _____
 - (c) The amount paid in _____
 - (d) The names and addresses of Directors _____

3. The quantity of water claimed is 257 cubic feet per second.

4. Source of water supply Springs in Secs 11-14-23-26-T. 21-N.P. 62 E.

5. Location of point of diversion N-W 1/4 Sec 11 - S-W 1/4 11 - N-W 1/4 Sec 14
S-E 1/4 Sec 26 - S-E 1/4 Sec 23 I

- 6. To be used for:
 - I. Irrigation and domestic use:
 - (a) Number of acres to be irrigated _____ acres.
 - (b) In the following legal subdivisions _____
(A list of lands to be irrigated may be appended as a part of this application.)

- II. Mining, power, manufacturing or transportation purposes:
 - (a) To be used for Mining Milling Power & Dom.
 - (b) Amount of power to be generated 25 horse power.
 - (c) At what point N-E 1/4 Sec 6 - T. 20 N.P. 63 E.
 - (d) Is water to be returned to stream, ("yes" or "no") No.
 - (e) If "yes" at what point _____

7. Estimated cost of works \$ 20 000.00

8. Description of works for diversion:

I. Kind of works (reservoir, dam, ditch, flume, pipes or otherwise) Each Spring will be sprung by a trench and the water collected in a 10 in pipe and conveyed to point of use. This plan is only tentative, and the applicant may convey the water part of the distance to the pt of use in a flume or canal.

II. Dimensions of works:

(a) Height of dam, _____ feet; length of dam at top, _____ feet; length of dam at bottom, _____ feet; material used in construction (wood, earth, stone or concrete) _____

(b) Capacity of reservoir _____ acre-feet.

(c) Size of headgate—width, _____ feet; height, _____ feet.

(d) Ditch (flume or pipe)—width at bottom, _____ feet width at water line, _____ feet; depth of water, _____ feet. Average grade per mile is _____ feet. Length of ditch is _____ miles, and crosses the following quarter sections: _____

to _____ which is the point of intended use.

APPROVAL OF STATE ENGINEER

The number of this permit is 1359.

Date of receipt of first application May-24 1909.

Return to applicant for correction _____ 1909.

Corrected application received _____ 1909.

Last notice published June-17 1909 FILED JUL 17 1909

Recorded in Book LG, page 1359

Approved, Dec-1 1909.

This is to certify that I have examined the within application for a permit to appropriate the public waters of the State of Nevada, and hereby grant the same, subject to the following limitations and conditions:

The amount of water to be appropriated not more than 5 cubic feet per second.

The construction of the within described works to be commenced not later than

June-1-1910

One-fifth of the work above specified to be completed on or before June-1-1911

The whole of said work to be completed on or before Sept. 1-1912

The time for the proof of beneficial use of water appropriated in accordance herewith, to extend to Oct. 1-1912

Witness my hand this 1 day of Dec, 1909

Frank R. Nicholas
State Engineer.

REMARKS

This space not to be written in by applicant.

Cancelled because of failure to file
proof of commencement of work FEB 16 1911

Amos D. Boyd
State Engineer.

See #409