

1358

C. O. Burkert. atty
Manhattan.

No. 1358

APPLICATION FOR PERMIT

To appropriate the Public Waters of the State of Nevada

FILED MAY 23 1909

1. Date of receipt of Application

2. Name of applicant Holtzner & Co. Mining Co. owner.

A. A. Bissell. Trustee. Postoffice address: Manhattan.

County Nye.

I. If applicant is a corporation, give

(a) Date and place of corporation Dec-26-06 S. Dakota

(b) The amount of capital stock \$1,000,000

(c) The amount paid in

(d) The names and addresses of Directors N. G. Chilton 714 Market

H. J. A. Cohen - 34 Ellis St. P. J. Kennedy - 3586-21 St.

D. F. and Wm Casp & C. J. Lawrence Manhattan.

3. The quantity of water claimed is 10 inches cubic feet per second.

4. Source of water supply Underground. Stream. Manhattan Gulch.

5. Location of point of diversion Shafts sunk on African Claims

4500' West of Townsite of Manhattan and about 1/2 way

6. To be used for: down said Gulch. between Manhattan + Central.

I. Irrigation and domestic use:

(a) Number of acres to be irrigated _____ acres.

(b) In the following legal subdivisions _____

(A list of lands to be irrigated may be appended as a part of this application.)

II. Mining, power, manufacturing or transportation purposes:

(a) To be used for Placer Mining.

(b) Amount of power to be generated _____ horse power.

(c) At what point _____

(d) Is water to be returned to stream, ("yes" or "no") _____

(e) If "yes" at what point _____

7. Estimated cost of works _____

8. Description of works for diversion: _____

I. Kind of works (reservoir, dam, ditch, flume, pipes or otherwise)

Shafts. etc.

not in T

Check # 25 Bank of Manhattan. C. A. Burkert. 1358
Notice to Manhattan mail, June - 11 - 09

II. Dimensions of works:

(a) Height of dam, _____ feet; length of dam at top, _____ feet; length of dam at bottom, _____ feet; material used in construction (wood, earth, stone or concrete) _____

(b) Capacity of reservoir _____ acre-feet.

(c) Size of headgate—width, _____ feet; height, _____ feet.

(d) Ditch (flume or pipe)—width at bottom, _____ feet width at water line, _____ feet; depth of water, _____ feet. Average grade per mile is _____ feet. Length of ditch is _____ miles, and crosses the following quarter sections: _____

to _____ which is the point of intended use.

APPROVAL OF STATE ENGINEER

The number of this permit is 1358
Date of receipt of first application MAY 22 1909 190____
Return to applicant for correction MAY 22 1909 190____
Corrected application received JUN 4 1909 190____

Last notice published June 30, 1909 FILED JUL 6 - 1909

Recorded in Book G, page 1358

Approved, Dec - 1 1909.

This is to certify that I have examined the within application for a permit to appropriate the public waters of the State of Nevada, and hereby grant the same, subject to the following limitations and conditions:

The amount of water to be appropriated not more than 1/2 cubic feet per second.

The construction of the within described works to be commenced not later than

April - 1 - 1910.

One-fifth of the work above specified to be completed on or before Oct 1 - 1910

The whole of said work to be completed on or before July - 1 - 1911

The time for the proof of beneficial use of water appropriated in accordance herewith, to extend to Aug - 1 - 1911

Witness my hand this 1 day of Dec, 1909

Frank P. Nicholas
State Engineer.

REMARKS

This space not to be written in by applicant.

Cancelled May 22 1910. Est B Town 120.

Cancelled because of failure to file

proof of commencement of work 5/2/10

Ernest D. Boyd
State Engineer.