



APPLICATION FOR PERMIT

To Appropriate the Public Waters of the State of Nevada

FILED MAY 20 1909

1. Date of receipt of Application _____

2. Name of applicant H. J. McAfee Power Company

Postoffice address: _____

Go Pack + Sample

County Washoe

I. If applicant is a corporation, give

(a) Date and place of corporation _____

(b) The amount of capital stock _____

(c) The amount paid in _____

(d) The names and addresses of Directors _____

3. The quantity of water claimed is Full flow of stream cubic feet per second.

4. Source of water supply Battle Creek - Humboldt County

5. Location of point of diversion At or near junction of main forks of Battle Creek. Jackson Mts. - approx 6 miles southerly direction from

6. To be used for: Buff Peak - T40 - N-R 32 - E

I. Irrigation and domestic use:

(a) Number of acres to be irrigated _____ acres.

(b) In the following legal subdivisions _____
(A list of lands to be irrigated may be appended as a part of this application.)

II. Mining, power, manufacturing or transportation purposes:

(a) To be used for Power purposes in mining work.

(b) Amount of power to be generated 200 horse power.

(c) At what point on Battle Creek

(d) Is water to be returned to stream, ("yes" or "no") yes

(e) If "yes" at what point Below power house.

7. Estimated cost of works \$ 20,000.00

8. Description of works for diversion: _____

I. Kind of works (reservoir, dam, ditch, flume, pipes or otherwise) _____

Dam for intake then by ditch + flume along side of mountain to penstock thence by pipe line to power house.

II. Dimensions of works:

(a) Height of dam, _____ feet; length of dam at top, _____ feet; length of dam at bottom, _____ feet; material used in construction (wood, earth, stone or concrete) _____

Survey not yet made.

(b) Capacity of reservoir _____ acre-feet.

(c) Size of headgate—width, _____ feet; height, _____ feet.

(d) Ditch (flume or pipe)—width at bottom, _____ feet width at water line, _____ feet; depth of water, _____ feet. Average grade per mile is _____ feet. Length of ditch is _____ miles, and crosses the following quarter sections: _____

to _____ which is the point of intended use.

APPROVAL OF STATE ENGINEER

The number of this permit is 357.

Date of receipt of first application May-20 1909.

Return to applicant for correction _____ 190_____.

Corrected application received _____ 190_____.

Last notice published June 21 1909 FILED JUN 23 1909

Recorded in Book G, page 357.

Approved, Dec-1 1909.

This is to certify that I have examined the within application for a permit to appropriate the public waters of the State of Nevada, and hereby grant the same, subject to the following limitations and conditions:

The amount of water to be appropriated not more than all cubic feet per second.

The construction of the within described works to be commenced not later than

May-1-1910

One-fifth of the work above specified to be completed on or before May-1-1911

The whole of said work to be completed on or before July-1-1912

The time for the proof of beneficial use of water appropriated in accordance herewith, to extend to Aug-1-1912

Witness my hand this 1 day of Dec, 1909

Frank H. Nicholas
 State Engineer.

Cancelled because of failure to file proof of commencement of work FEB 16 1911

REMARKS

Emmet O. Boyd
 State Engineer.

Protested, June-19-1909 by, Clara Herschel. The water diverted by the authority of this permit must be returned to its natural channel above the present points of diversion of any ditches controlled by Mrs Clara Herschel.