

# APPLICATION FOR PERMIT

## To Appropriate the Public Waters of the State of Nevada

1. Date of receipt of Application FILED MAY - 8 1900

2. Name of applicant The New-Central Gold Min Co.

Bx-854 Postoffice address: Reus  
County Washoe

I. If applicant is a corporation, give

(a) Date and place of corporation Reus. 1908.

(b) The amount of capital stock \$ 500 000 00

(c) The amount paid in \$ 1000 00

(d) The names and addresses of Directors E. P. Thorpe Dayton Kas.

E. L. West - A. R. Jensen - Garder City Kan. C. L. Wilson

E. W. Holcomb. Reno. Nev.

3. The quantity of water claimed is 10 cubic feet per second.

4. Source of water supply Spring shown on attached  
plat.

5. Location of point of diversion at Sta 9 - 1020 ft west of  
NE Cor. of Sec - 36 - T. 20 N. R. 1 E.

6. To be used for:

I. Irrigation and domestic use:

(a) Number of acres to be irrigated \_\_\_\_\_ acres.

(b) In the following legal subdivisions S E 1/4 Sec 31 - T. 20 N. R.

(A list of lands to be irrigated may be appended as a part of this application.)

19 E.

II. Mining, power, manufacturing or transportation purposes:

(a) To be used for Milling Iron.

(b) Amount of power to be generated \_\_\_\_\_ horse power.

(c) At what point S. E. 1/4 Sec - 31 -

(d) Is water to be returned to stream, ("yes" or "no") No.

(e) If "yes" at what point \_\_\_\_\_

7. Estimated cost of works \$ 1000 00

8. Description of works for diversion:

I. Kind of works (reservoir, dam, ditch, flume, pipes or otherwise)

Small Dam - & pipe to Mill.

Check # 57 to Farmer & Mer. Nat Bank  
E. W. Holcomb, Mng.  
Check # 22 to J. F. Haley.

II. Dimensions of works:

(a) Height of dam, \_\_\_\_\_ feet; length of dam at top, \_\_\_\_\_ feet; length of dam at bottom, \_\_\_\_\_ feet; material used in construction (wood, earth, stone or concrete) \_\_\_\_\_

(b) Capacity of reservoir \_\_\_\_\_ acre-feet.

(c) Size of headgate—width, \_\_\_\_\_ feet; height, \_\_\_\_\_ feet.

(d) Ditch (flume or pipe)—width at bottom, \_\_\_\_\_ feet width at water line, \_\_\_\_\_ feet; depth of water, \_\_\_\_\_ feet. Average grade per mile is \_\_\_\_\_ feet. Length of ditch is \_\_\_\_\_ miles, and crosses the following quarter sections: \_\_\_\_\_

to \_\_\_\_\_ which is the point of intended use.

APPROVAL OF STATE ENGINEER

The number of this permit is 1346.

Date of receipt of first application May - 8 1909.

Return to applicant for correction \_\_\_\_\_ 1909.

Corrected application received \_\_\_\_\_ 1909.

Last notice published June - 8 1909.

FILED JUN 12 1909

Recorded in Book G, page 1346

Approved, Dec - 1 1909.

This is to certify that I have examined the within application for a permit to appropriate the public waters of the State of Nevada, and hereby grant the same, subject to the following limitations and conditions:

The amount of water to be appropriated not more than 1/10 cubic feet per second.

The construction of the within described works to be commenced not later than

April - 1 - 1910

One-fifth of the work above specified to be completed on or before Oct. 1 - 1910

The whole of said work to be completed on or before Oct. 1 - 1911

The time for the proof of beneficial use of water appropriated in accordance herewith, to extend to Nov - 1 - 1911

Witness my hand this 1 day of Dec, 1909

Frank P. Nichols  
State Engineer.

REMARKS

This space not to be written in by applicant.

Map. FILED MAY 8 1909 and MAR 30 1910  
Proof of beginning work MAR 30 1910

Cancelled DEC 18 1912 because of failure of applicant to comply with provisions of permit.

W. M. KEARNEY  
State Engineer.