

APPLICATION FOR PERMIT

To appropriate the Public Waters of the State of Nevada

FILED MAY 6 1909

1. Date of receipt of Application _____

2. Name of applicant J. J. Cannon.

Postoffice address: Logan

County Lincoln

I. If applicant is a corporation, give

(a) Date and place of corporation _____

(b) The amount of capital stock _____

(c) The amount paid in _____

(d) The names and addresses of Directors _____

3. The quantity of water claimed is entire flow. cubic feet per second.

4. Source of water supply Muddy River.

5. Location of point of diversion at head of Stringtown & Sparks Canal,
20 Rods East and 15 Rods N. of N.W.-Cor. of N.E⁴ of Sec-12 -

6. To be used for: T-16-S-R. 67 E.

I. Irrigation and domestic use:

(a) Number of acres to be irrigated S.W. 4 Sec. 1 acres.

(b) In the following legal subdivisions _____
(A list of lands to be irrigated may be appended as a part of this application.)

II. Mining, power, manufacturing or transportation purposes:

(a) To be used for Power.

(b) Amount of power to be generated 500 horse power.

(c) At what point 20 Rods N. of center of N.E⁴ of Sec-12
T-16-S-R. 67 E.

(d) Is water to be returned to stream, ("yes" or "no") Yes

(e) If "yes" at what point Yes at pt of use.

7. Estimated cost of works \$4000.00

8. Description of works for diversion: _____

I. Kind of works (reservoir, dam, ditch, flume, pipes or otherwise)

Ditch to pt of use. & then applied to
Turbine wheel by means of Pipe about
100' in length.

Check # 9 - State Bank of Utah. Levi Siphon. 25⁰⁰
Check # 21 to Las Vegas Agri - June 8 - 09 1343

II. Dimensions of works:

(a) Height of dam, _____ feet; length of dam at top, _____ feet; length of dam at bottom, _____ feet; material used in construction (wood, earth, stone or concrete) _____

(b) Capacity of reservoir _____ acre-feet.

(c) Size of headgate—width, _____ feet; height, _____ feet.

(d) Ditch (flume or pipe)—width at bottom, _____ feet width at water line, _____ feet; depth of water, _____ feet. Average grade per mile is _____ feet. Length of ditch is _____ miles, and crosses the following quarter sections: _____

to _____ which is the point of intended use.

APPROVAL OF STATE ENGINEER

The number of this permit is 1343
Date of receipt of first application May 6 1909.
Return to applicant for correction _____ 190____.
Corrected application received _____ 190____.
Last notice published June - 5 1909. FILED JUN 8 1909
Recorded in Book G, page 1343
Approved, Dec - 1 1909.

This is to certify that I have examined the within application for a permit to appropriate the public waters of the State of Nevada, and hereby grant the same, subject to the following limitations and conditions:

The amount of water to be appropriated not more than all cubic feet per second.

The construction of the within described works to be commenced not later than April - 1 - 1910

One-fifth of the work above specified to be completed on or before Sept. 1 - 1910

The whole of said work to be completed on or before Sept. 1 - 1911

The time for the proof of beneficial use of water appropriated in accordance herewith, to extend to Oct. 1 - 1911

Witness my hand this 1 day of Dec, 1909
Frank R. Nicholas
State Engineer.

REMARKS

This space not to be written in by applicant.

Cancelled May 22 1910 EOB Form 12a

Cancelled because of failure to file
proof of commencement of work May 22 1910
Ernest O. Bayler
State Engineer.