



APPLICATION FOR PERMIT To Appropriate the Public Waters of the State of Nevada

1. Date of receipt of Application _____ FILED MAY 1 1909

2. Name of applicant Charles Lohman

Postoffice address: Round Mtn.

County Myr.

I. If applicant is a corporation, give

(a) Date and place of corporation _____

(b) The amount of capital stock _____

(c) The amount paid in _____

(d) The names and addresses of Directors _____

3. The quantity of water claimed is 1/2 cubic feet per second.

4. Source of water supply Lohmans Canon - 4 miles S. E.

of Round Mountain

5. Location of point of diversion 1000' N. E. from the N. E. Cor

of the Overland Limited Claim. Round Mtn. Min. Dist.

6. To be used for: T-9-NR-45-E

I. Irrigation and domestic use:

(a) Number of acres to be irrigated _____ acres.

(b) In the following legal subdivisions _____
(A list of lands to be irrigated may be appended as a part of this application.)

II. Mining, power, manufacturing or transportation purposes:

(a) To be used for mining & Milling

(b) Amount of power to be generated _____ horse power.

(c) At what point _____

(d) Is water to be returned to stream, ("yes" or "no") Yes.

(e) If "yes" at what point on Blackhawk Claim 6000

ft below pt of diversion

7. Estimated cost of works \$40000

8. Description of works for diversion:

I. Kind of works (reservoir, dam, ditch, flume, pipes or otherwise)

Dam of Stone Concrete & Earth - 24 ft

high + 70 ft long on top.

P.O. Order # 4786 from Round Mtn. - \$ 25⁰⁰ - 1342
Check # 20 to Rd. Mtn. Mngmt. 10⁰⁰, June 7-09.

II. Dimensions of works:

(a) Height of dam, _____ feet; length of dam at top, _____ feet; length of dam at bottom, _____ feet; material used in construction (wood, earth, stone or concrete) _____

(b) Capacity of reservoir _____ acre-feet.

(c) Size of headgate—width, _____ feet; height, _____ feet.

(d) Ditch (flume or pipe)—width at bottom, _____ feet width at water line, _____ feet; depth of water, _____ feet. Average grade per mile is _____ feet. Length of ditch is _____ miles, and crosses the following quarter sections: _____

to _____ which is the point of intended use.

APPROVAL OF STATE ENGINEER

The number of this permit is 1342.

Date of receipt of first application May 1 1909.

Return to applicant for correction _____ 1909.

Corrected application received _____ 1909.

Last notice published June 5 1909 FILED JUN 7 1909

Recorded in Book G, page 1342

Approved, Dec 1 1909.

This is to certify that I have examined the within application for a permit to appropriate the public waters of the State of Nevada, and hereby grant the same, subject to the following limitations and conditions:

The amount of water to be appropriated not more than 1/2 cubic feet per second.

The construction of the within described works to be commenced not later than

May 1 - 1910

One-fifth of the work above specified to be completed on or before Sept. 1 - 1910

The whole of said work to be completed on or before Sept. 1 - 1911

The time for the proof of beneficial use of water appropriated in accordance herewith, to extend to Oct. 1 - 1911

Witness my hand this 1 day of Dec, 1909

Frank R. Nicholas
State Engineer.

REMARKS

This space not to be written in by applicant.

This permit is issued subject to the vested rights of prior appropriators

Cancelled because of failure to file proof of commencement of work FEB 16 1911

Samuel S. Bayle
State Engineer.