1341 ✓

A fee of $25.00 must accompany this application. No. 1341

APPLICATION FOR PERMIT

To Appropriate the Public Waters of the State of Nevada

FILED APR 29 1909

1. Date of receipt of Application
2. Name of applicant Lucius Landier

Postoffice address: c/o Camp. Floyd Coal Co.

~~County~~ Salt Lake City

County Salt Lake County, Utah

I. If applicant is a corporation, give

(a) Date and place of corporation

(b) The amount of capital stock

(c) The amount paid in

(d) The names and addresses of Directors

3. The quantity of water claimed is Thirty cubic feet per second.
4. Source of water supply Cleveland Creek.
5. Location of point of diversion is upstream from the junction of the north and south Forks. of Cleveland Creek 1850 feet and in section 16 Twp 16 N. R 66 E Mt. D. B and M.
6. To be used for:

I. Irrigation and domestic use:

(a) Number of acres to be irrigated acres.

(b) In the following legal subdivisions (A list of lands to be irrigated may be appended as a part of this application.)

II. Mining, power, manufacturing or transportation purposes: beneficial purpose

(a) To be used for Power Manufacturing and other

(b) Amount of power to be generated 450.0 horse power.

(c) At what point point of return

(d) Is water to be returned to stream, ("yes" or "no") Yes.

(e) If "yes" at what point at a point from which the residence of Mrs. Cleveland bears north 29° 10 mins E - 7150 feet

7. Estimated cost of works ~~$ 300 000~~ Three Hundred thousand dollars.
8. Description of works for diversion:

I. Kind of works (reservoir, dam, ditch, flume, pipes or otherwise)

Reservoir. headgates flume-pipes and other diverting works.

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$25-00

II. *Dimensions of works:*

(a) *Height of dam,* 5 *feet; length of dam at top,* 65 *feet; length of dam at bottom,* 45 *feet; material used in construction (wood, earth, stone or concrete)* wood, earth, stone, and concrete.

(b) *Capacity of reservoir* _____ *acre-feet.*

(c) *Size of headgate—width,* 10 *feet; height,* 6 *feet.*

(d) *Ditch (flume or pipe)—width at bottom,* 4 *feet, width at water line,* 4 *feet;* ~~*depth of water,*~~ _____ ~~*feet.*~~ *Average grade per mile is* 1056 *feet. Length of ditch is* 7 *miles, and crosses the following quarter sections:* 16, 21, 22, 27, 26, 23, 24, and 13 Twp. 16 N R. 66 E., Mt. D. B. & M.

to point of return *which is the point of intended use.*

APPROVAL OF STATE ENGINEER

The number of this permit is 1341.

Date of receipt of first application April 29th 1909.

Return to applicant for correction _____ ~~190~~.

Corrected application received _____ ~~190~~.

Publication Notice completed ~~*Last notice published*~~ May 27th 1909. FILED JUL 17 1909

Recorded in Book "G", *page* 1341.

Approved, March 12th 1913 ~~190~~.

This is to certify that I have examined the within application for a permit to appropriate the public waters of the State of Nevada, and hereby grant the same, subject to the following limitations and conditions:

The amount of water to be appropriated not more than 30 *cubic feet per second.*

The construction of the within described works to be commenced not later than May 1st, 1913

One-fifth of the work above specified to be completed on or before January 1st 1914

The whole of said work to be completed on or before January 1st 1915

The time for the proof of beneficial use of water appropriated in accordance herewith, to extend to June 1st 1916

Witness my hand this twelfth *day of* March 1913, ~~190~~

W. M. Kearney
State Engineer.

Cancelled because of failure to file proof of commencement of work JAN 19 1914

W. M. KEARNEY
~~State Engineer.~~

REMARKS

This space not to be written in by applicant.

This permit is issued subject to the prior rights on the source, and the diversion of water is subject to regulation by the State Engineer at all times, to insure protection to the vested and prior rights.