



APPLICATION FOR PERMIT

To appropriate the Public Waters of the State of Nevada

FILED APR 10 1909

1. Date of receipt of Application _____

2. Name of applicant Lund Irrigation Company

Postoffice address: Lund, Nev.

County of White Pine

I. If applicant is a corporation, give

(a) Date and place of corporation March, 1907, Nevada

(b) The amount of capital stock \$25,000.00

(c) The amount paid in \$12,000.00

(d) The names and addresses of Directors J. J. Gubler, W. A. Terry, George C. Gardner, M. W. Harrison, and Allen Wakeling, all of Lund, Nevada

3. The quantity of water claimed is 32 + all flood & surplus water cubic feet per second.

4. Source of water supply White River + tributaries; Preston and Sand Springs

5. Location of point of diversion Sec. 33, T. 12 N, R. 62 E.

6. To be used for:

I. Irrigation and domestic use:

(a) Number of acres to be irrigated about one thousand acres.

(b) In the following legal subdivisions _____
(A list of lands to be irrigated may be appended as a part of this application.)

Sections 19, 20, 21, 28, 29, 30, 31, 32 and 33
T. 12 N, R. 63 E.

II. Mining, power, manufacturing or transportation purposes:

(a) To be used for Irrigation + Domestic purposes

(b) Amount of power to be generated _____ horse power.

(c) At what point _____

(d) Is water to be returned to stream, ("yes" or "no") No.

(e) If "yes" at what point _____

7. Estimated cost of works Approx. \$12,000.00

8. Description of works for diversion:

I. Kind of works (reservoir, dam, ditch, flume, pipes or otherwise)

Reservoir and dam, with pipe outlet.

\$2500 Currency.

1333

II. Dimensions of works:

(a) Height of dam, 20 feet; length of dam at top, 1500 feet; length of dam at bottom, 1000 feet; material used in construction (wood, earth, stone or concrete) stone, earth and concrete

(b) Capacity of reservoir 2500 acre-feet.

(c) Size of headgate—width, one feet; height, one feet.

(d) Ditch (flume or pipe)—width at bottom, three feet width at water line, five feet; depth of water, _____ feet. Average grade per mile is eight feet. Length of ditch is three miles, and crosses the following quarter sections: Not known at the present time.

to _____ which is the point of intended use.

APPROVAL OF STATE ENGINEER

The number of this permit is 1333.

Date of receipt of first application Apr. 10 1909.

Return to applicant for correction 190_____.

Corrected application received 190_____.

Last notice published May-6 1909.

FILED MAY 10 1909

Recorded in Book G, page 1333.

Approved, Dec-1 1909.

This is to certify that I have examined the within application for a permit to appropriate the public waters of the State of Nevada, and hereby grant the same, subject to the following limitations and conditions:

The amount of water to be appropriated not more than all cubic feet per second.

The construction of the within described works to be commenced not later than

May-1-1910

One-fifth of the work above specified to be completed on or before May-1-1911

The whole of said work to be completed on or before Aug-1-1912

The time for the proof of beneficial use of water appropriated in accordance herewith, to extend to Sept. 1-1912

Witness my hand this 1 day of Dec, 1909

Frank P. Nicholas

State Engineer.

REMARKS

This space not to be written in by applicant.

Cancelled because of failure to file proof of commencement of work SEP 30 1910

Ernest O. Boyle State Engineer.