

APPLICATION FOR PERMIT

To Appropriate the Public Waters of the State of Nevada

FILED APR 6 1908

1. Date of receipt of Application: _____
2. Name of applicant: The Nev. Eldorado Mines Co. by G. A. Duncan, Mgr.

Postoffice address: Nelson.
County Lincoln

I. If applicant is a corporation, give
(a) Date and place of corporation Colorado - Fort Collins. Feb-1908
(b) The amount of capital stock 200000 Shares. par \$1.00
(c) The amount paid in all
(d) The names and addresses of Directors C. P. Urech
J. W. Bennett. J. R. Croftwich - Mrs. Anderson,
J. H. Collier. G. A. Duncan of Nelson. Nev.

3. The quantity of water claimed is 1/2 cubic feet per second.

4. Source of water supply seepage collected by narrowing
Canon. & raising of canopy flow.

5. Location of point of diversion About 1/2 mile above Duncan's Camp
Eldorado. Canon in T. 26 - S. R. 64 E.

6. To be used for:
I. Irrigation and domestic use:
(a) Number of acres to be irrigated _____ acres.
(b) In the following legal subdivisions _____
(A list of lands to be irrigated may be appended as a part of this application.)

II. Mining, power, manufacturing or transportation purposes:
(a) To be used for Iron. Min & Milling
(b) Amount of power to be generated none horse power.
(c) At what point _____
(d) Is water to be returned to stream, ("yes" or "no") Yes.
(e) If "yes" at what point 1/2 mile below pt of diversion

7. Estimated cost of works \$ 3000.00

8. Description of works for diversion:
I. Kind of works (reservoir, dam, ditch, flume, pipes or otherwise)
Small fire bay blasted from solid rock of Canon.
on S. side of road. Dam. Rock & Earth.
3' high. 12' long. Iron or wood pipe

II. Dimensions of works:

(a) Height of dam, _____ feet; length of dam at top, _____ feet; length of dam at bottom, _____ feet; material used in construction (wood, earth, stone or concrete) _____

(b) Capacity of reservoir _____ acre-feet.

(c) Size of headgate—width, _____ feet; height, _____ feet.

(d) Ditch (flume or pipe)—width at bottom, _____ feet width at water line, _____ feet; depth of water, _____ feet. Average grade per mile is _____ feet. Length of ditch is _____ miles, and crosses the following quarter sections: _____

to _____ which is the point of intended use.

APPROVAL OF STATE ENGINEER

The number of this permit is 1331.
Date of receipt of first application Apr. 6 1909.
Return to applicant for correction _____ 190____.
Corrected application received _____ 190____.
Last notice published May 1st 1909.
Recorded in Book G, page 1331.
Approved, Dec - 1 1909.

This is to certify that I have examined the within application for a permit to appropriate the public waters of the State of Nevada, and hereby grant the same, subject to the following limitations and conditions:

The amount of water to be appropriated not more than 1/2 cubic feet per second.

The construction of the within described works to be commenced not later than

April - 1 - 1910

One-fifth of the work above specified to be completed on or before Aug - 1 - 1910

The whole of said work to be completed on or before Aug - 1 - 1911

The time for the proof of beneficial use of water appropriated in accordance herewith, to extend to Sept. 1 - 1911

Witness my hand this _____ day of Dec 1909

Frank R. Nicholas

State Engineer.

REMARKS

This space not to be written in by applicant.

*Cancelled from [unclear] 12/29/10
By letter G. A. Duncan 12/29/10
[unclear]*