

A. D. Henderson atty
Eureka.

APPLICATION FOR PERMIT

To appropriate the Public Waters of the State of Nevada

FILED APR 2 1909

1. Date of receipt of Application _____

2. Name of applicant Henry G. Wedekind.

Postoffice address: Strawberry.

County White Pine

I. If applicant is a corporation, give

(a) Date and place of corporation _____

(b) The amount of capital stock _____

(c) The amount paid in _____

(d) The names and addresses of Directors _____

3. The quantity of water claimed is _____ cubic feet per second.

4. Source of water supply Rock Springs.

5. Location of point of diversion approx. T. 20 N. R. 57 E. - 1 mile Nth of Beck Spring - which is in Sec 6 - T. 20 N. R. 57 E.

6. To be used for:

I. Irrigation and domestic use: Domestic.

(a) Number of acres to be irrigated _____ acres.

(b) In the following legal subdivisions _____
(A list of lands to be irrigated may be appended as a part of this application.)

II. Mining, power, manufacturing or transportation purposes:

(a) To be used for _____

(b) Amount of power to be generated _____ horse power.

(c) At what point _____

(d) Is water to be returned to stream, ("yes" or "no") Yes.

(e) If "yes" at what point at Point of Diversion

7. Estimated cost of works \$ 100 00

8. Description of works for diversion:

I. Kind of works (reservoir, dam, ditch, flume, pipes or otherwise)

Open Cuts & Ditches

Check # 49 Farmers + Merchants Bank of Reno.

1330

\$50.00

Check # 15 to Ely Exp. - May 29-09.

II. Dimensions of works:

(a) Height of dam, _____ feet; length of dam at top, _____ feet; length of dam at bottom, _____ feet; material used in construction (wood, earth, stone or concrete) _____

(b) Capacity of reservoir _____ acre-feet.

(c) Size of headgate—width, _____ feet; height, _____ feet.

(d) Ditch (flume or pipe)—width at bottom, _____ feet width at water line, _____ feet; depth of water, _____ feet. Average grade per mile is _____ feet. Length of ditch is _____ miles, and crosses the following quarter sections: _____

to _____ which is the point of intended use.

APPROVAL OF STATE ENGINEER

The number of this permit is 1330.

Date of receipt of first application Apr. 2 1909.

Return to applicant for correction _____ 1909.

Corrected application received _____ 1909.

Last notice published April - 29 1909 FILED MAY 29 1909

Recorded in Book G, page 330.

Approved, Dec - 1 1909.

This is to certify that I have examined the within application for a permit to appropriate the public waters of the State of Nevada, and hereby grant the same, subject to the following limitations and conditions:

The amount of water to be appropriated not more than 1 cubic feet per second.

The construction of the within described works to be commenced not later than

April - 1 - 1910

One-fifth of the work above specified to be completed on or before July 1 - 1910

The whole of said work to be completed on or before Dec - 1 - 1910

The time for the proof of beneficial use of water appropriated in accordance herewith, to extend to Dec - 30 - 1910

Witness my hand this 1 day of Dec, 1909

Frank. R. Nicholas

State Engineer.

REMARKS

This space not to be written in by applicant.

Cancelled. Form 12a. May 2 - 1910 E.S.B

Cancelled because of failure to file proof of commencement of work

May 2 1910
Emmett D. Boyle
State Engineer.