1329 A. S. Henderson atty
Eureka.

No. 1329

APPLICATION FOR PERMIT

To Appropriate the Public Waters of the State of Nevada

FILED APR 2 1909

1. Date of receipt of Application
2. Name of applicant Henry G. Wedefind
   Postoffice address: Strawberry
   County White Pine

   I. If applicant is a corporation, give
      (a) Date and place of corporation
      (b) The amount of capital stock
      (c) The amount paid in
      (d) The names and addresses of Directors

3. The quantity of water claimed is 1/2 cubic feet per second.
4. Source of water supply Rock Quarry Spring in Newark Valley - White Pine Co.
5. Location of point of diversion at S. W. Cor of Buck Mountain 1/4 Mile from Stone Quarry - 1 Mile E. of the Hill Beachy Road.
6. To be used for:
   I. Irrigation and domestic use: Domestic.
      (a) Number of acres to be irrigated acres.
      (b) In the following legal subdivisions
      (A list of lands to be irrigated may be appended as a part of this application.)

T-21-N-R-55-E.

   II. Mining, power, manufacturing or transportation purposes:
      (a) To be used for
      (b) Amount of power to be generated horse power.
      (c) At what point
      (d) Is water to be returned to stream, ("yes" or "no") yes.
      (e) If "yes" at what point

7. Estimated cost of works $50 00
8. Description of works for diversion:
   I. Kind of works (reservoir, dam, ditch, flume, pipes or otherwise)
   Spur Cuts & Ditches

Check on Farmers & Merchants Bank #49 of Reno - $50.00 $25.00

1329

II. Dimensions of works: Check #12 - to Ely Exp. - May-29-09

(a) Height of dam, _____ feet; length of dam at top, _____ feet; length of dam at bottom, _____ feet; material used in construction (wood, earth, stone or concrete) _____

(b) Capacity of reservoir _____ acre-feet.

(c) Size of headgate—width, _____ feet; height, _____ feet.

(d) Ditch (flume or pipe)—width at bottom, _____ feet width at water line, _____ feet; depth of water, _____ feet. Average grade per mile is _____ feet. Length of ditch is 1 miles, and crosses the following quarter sections: _____

to _____ which is the point of intended use.

APPROVAL OF STATE ENGINEER

The number of this permit is 1329

Date of receipt of first application APR 2 1909 190____.

Return to applicant for correction APR 2 1909 190____.

Corrected application received _____ 190____.

Last notice published May - 13 1909. FILED MAY 29 1909

Recorded in Book G, page 1329

Approved, Dec - 1 1909.

This is to certify that I have examined the within application for a permit to appropriate the public waters of the State of Nevada, and hereby grant the same, subject to the following limitations and conditions:

The amount of water to be appropriated not more than 1/2 cubic feet per second.

The construction of the within described works to be commenced not later than April 1 - 1910

One-fifth of the work above specified to be completed on or before July 1 - 1910

The whole of said work to be completed on or before Dec - 1 - 1910

The time for the proof of beneficial use of water appropriated in accordance herewith, to extend to Dec - 30 - 1910

Witness my hand this 1 day of Dec, 1909

Frank R. Nichols
State Engineer.

REMARKS

This space not to be written in by applicant.

Cancelled Form 12a May 2d 1910 Ex. B

Cancelled because of failure to file proof of commencement of work May 2d 1910

Lemuel D. Boyle
State Engineer.