

APPLICATION FOR PERMIT

To appropriate the Public Waters of the State of Nevada

FILED APR 1 1909

1. Date of receipt of Application _____

2. Name of applicant Ed. F. Metzger

Postoffice address: Mountain City

County Elko

I. If applicant is a corporation, give

- (a) Date and place of corporation _____
- (b) The amount of capital stock _____
- (c) The amount paid in _____
- (d) The names and addresses of Directors _____

3. The quantity of water claimed is _____ cubic feet per second.

4. Source of water supply Brown & Slaughter House Creek
Creeks not shown on map - Mountain City in T-46-NR-53-E

5. Location of point of diversion about 200 yds So of Forks of Brown & Slaughter House Creek.

6. To be used for: yes. Sec. 23 T. 46 NR. 53 E.

I. Irrigation and domestic use:

(a) Number of acres to be irrigated 25 acres.

(b) In the following legal subdivisions _____
(A list of lands to be irrigated may be appended as a part of this application.)

II. Mining, power, manufacturing or transportation purposes:

(a) To be used for _____

(b) Amount of power to be generated _____ horse power.

(c) At what point _____

(d) Is water to be returned to stream, ("yes" or "no") No.

(e) If "yes" at what point _____

7. Estimated cost of works \$15000

8. Description of works for diversion:

I. Kind of works (reservoir, dam, ditch, flume, pipes or otherwise)

a ditch 18 in wide in bottom - 2 ft on top about 1 mile long to a bench on East Side of Canyon River about 1/4 mile N. W. of mouth of Slaughter House Creek.

II. Dimensions of works:

(a) Height of dam, _____ feet; length of dam at top, _____ feet; length of dam at bottom, _____ feet; material used in construction (wood, earth, stone or concrete) _____

(b) Capacity of reservoir _____ acre-feet.

(c) Size of headgate—width, _____ feet; height, _____ feet.

(d) Ditch (flume or pipe)—width at bottom, _____ feet width at water line, _____ feet; depth of water, _____ feet. Average grade per mile is _____ feet. Length of ditch is _____ miles, and crosses the following quarter sections: _____

to _____ which is the point of intended use.

APPROVAL OF STATE ENGINEER

The number of this permit is 1327.
Date of receipt of first application Apr-1 1909.

Return to applicant for correction _____ 1909.

Corrected application received _____ 1909.

Last notice published May-8 1909 FILED MAY 11 1909

Recorded in Book G, page 1327.

Approved, Aug-23 1909.

This is to certify that I have examined the within application for a permit to appropriate the public waters of the State of Nevada, and hereby grant the same, subject to the following limitations and conditions:

The amount of water to be appropriated not more than 1 cubic feet per second.

The construction of the within described works to be commenced not later than Oct-1-1909

One-fifth of the work above specified to be completed on or before June-1-1910

The whole of said work to be completed on or before Nov-1-1910

The time for the proof of beneficial use of water appropriated in accordance herewith, to extend to Dec. 1-1910

Witness my hand this 23 day of August, 1909
Frank R. Nicholas State Engineer.

FEB 15 1911

Cancelled _____ for failure to file proof of beneficial use.

REMARKS

Emmett S. Bayless State Engineer. This space not to be written in by applicant.

This water is used in a mill formerly owned by Judge Talbot. Now owned by J. B. Hall of Mountain City. Land has been used for 20 years. This point of diversion is probably 1/2 mile above the mill. Sold to Hall about 10 years ago.

Proof of Commencement of Work. FILED NOV 8 1909

June 9 filing map with mill gone (at 4/11/10)