

APPLICATION FOR PERMIT

To appropriate the Public Waters of the State of Nevada

FILED MAR 29 1909

1. Date of receipt of Application _____

2. Name of applicant Jas. P. O'Neil.

Postoffice address: O'Neil.

County Elko.

I. If applicant is a corporation, give

(a) Date and place of corporation _____

(b) The amount of capital stock _____

(c) The amount paid in _____

(d) The names and addresses of Directors _____

3. The quantity of water claimed is 2607 cubic feet per second.

4. Source of water supply Appropriated Water of Salmon River.

5. Location of point of diversion N.E. 4 of N.E. 4 Sec-19-
T-45 N-R. 62 E. Transverse line between

6. To be used for: Secs. 19 + 20

I. Irrigation and domestic use:

(a) Number of acres to be irrigated Stock Purposes. acres.

(b) In the following legal subdivisions _____
(A list of lands to be irrigated may be appended as a part of this application.)

II. Mining, power, manufacturing or transportation purposes:

(a) To be used for _____

(b) Amount of power to be generated _____ horse power.

(c) At what point _____

(d) Is water to be returned to stream, ("yes" or "no") Yes.

(e) If "yes" at what point below the Dam by Means
of an Overflow.

7. Estimated cost of works _____

8. Description of works for diversion: _____

I. Kind of works (reservoir, dam, ditch, flume, pipes or otherwise)

a Dam in Salmon River at the above
point and water to be backed up + thus fill
a natural reservoir site which covers
the N.E. 4 Sec-19-T. 45 N-R. 62 E.

Check # 465 Anderson Banking Co. Leon K. David.
Draft - Check # 14 to Wells Herald May - 29 - 09 - 10

1325

II. Dimensions of works:

(a) Height of dam, _____ feet; length of dam at top, _____ feet; length of dam at bottom, _____ feet; material used in construction (wood, earth, stone or concrete) _____

(b) Capacity of reservoir _____ acre-feet.

(c) Size of headgate—width, _____ feet; height, _____ feet.

(d) Ditch (flume or pipe)—width at bottom, _____ feet width at water line, _____ feet; depth of water, _____ feet. Average grade per mile is _____ feet. Length of ditch is _____ miles, and crosses the following quarter sections: _____

to _____ which is the point of intended use.

APPROVAL OF STATE ENGINEER

The number of this permit is 1325

Date of receipt of first application Mar - 29 1909

Return to applicant for correction _____ 1909

Corrected application received _____ 1909

Last notice published April 30 1909 FILED MAY 29 1909

Recorded in Book G, page 1325

Approved, Dec - 1 1909

This is to certify that I have examined the within application for a permit to appropriate the public waters of the State of Nevada, and hereby grant the same, subject to the following limitations and conditions:

The amount of water to be appropriated not more than 60 cubic feet per second.

The construction of the within described works to be commenced not later than May - 1 - 1910

One-fifth of the work above specified to be completed on or before Oct. 1 - 1910

The whole of said work to be completed on or before Oct. 1 - 1911

The time for the proof of beneficial use of water appropriated in accordance herewith, to extend to Nov - 1 - 1911

Witness my hand this _____ day of Dec, 1909
Frank R. Nicholas
State Engineer.

REMARKS

This space not to be written in by applicant.

Cancelled because of failure to file proof of commencement of work

FEB 16 1911

Emmet O'Byrne
State Engineer.