

APPLICATION FOR PERMIT To appropriate the Public Waters of the State of Nevada

FILED MAR 23 1909

1. Date of receipt of Application _____

2. Name of applicant John Sini

Postoffice address: Schellbourne

County White Pine

- I. If applicant is a corporation, give
 - (a) Date and place of corporation _____
 - (b) The amount of capital stock _____
 - (c) The amount paid in _____
 - (d) The names and addresses of Directors _____

3. The quantity of water claimed is 5 cubic feet per second.

4. Source of water supply Shama Creek and Snow Springs
T. 22 N. R. 65 E

5. Location of point of diversion 6 miles or about - S. of Schellbourne - P. O. on East Side Steptoe Valley.

6. To be used for: Ranching & Stock Raising

- I. Irrigation and domestic use.
 - (a) Number of acres to be irrigated 107 acres.
 - (b) In the following legal subdivisions Unsurveyed.
(A list of lands to be irrigated may be appended as a part of this application.)

- II. Mining, power, manufacturing or transportation purposes:
 - (a) To be used for _____
 - (b) Amount of power to be generated _____ horse power.
 - (c) At what point _____
 - (d) Is water to be returned to stream, ("yes" or "no") No.
 - (e) If "yes" at what point _____

7. Estimated cost of works _____

8. Description of works for diversion: _____

I. Kind of works (reservoir, dam, ditch, flume, pipes or otherwise)
Natural Ditch Caused by Constant running of water prior to this app.

Check. Com. Nat. Bank. of Salt Lake \$25⁰⁰ 1323
Check #15 to Ely Exp. May-29-07

II. Dimensions of works:

(a) Height of dam, _____ feet; length of dam at top, _____ feet; length of dam at bottom, _____ feet; material used in construction (wood, earth, stone or concrete) _____

(b) Capacity of reservoir _____ acre-feet.

(c) Size of headgate—width, _____ feet; height, _____ feet.

(d) Ditch (flume or pipe)—width at bottom, _____ feet width at water line, _____ feet; depth of water, _____ feet. Average grade per mile is _____ feet. Length of ditch is _____ miles, and crosses the following quarter sections: _____

to _____ which is the point of intended use.

APPROVAL OF STATE ENGINEER

The number of this permit is 1323.

Date of receipt of first application March-23 1909.

Return to applicant for correction _____ 1909.

Corrected application received _____ 1909.

Last notice published April-22 1909. FILED MAY 29 1909

Recorded in Book G, page 1323

Approved, Dec. 1 1909.

This is to certify that I have examined the within application for a permit to appropriate the public waters of the State of Nevada, and hereby grant the same, subject to the following limitations and conditions:

The amount of water to be appropriated not more than 5 cubic feet per second.

~~The~~ construction of the within described works to be commenced not later than

May-1-1910

One-fifth of the work above specified to be completed on or before Sept. 1-1910

The whole of said work to be completed on or before Sept. 1-1911

The time for the proof of beneficial use of water appropriated in accordance herewith, to extend to Oct. 1-1911

Witness my hand this _____ day of Dec 1909

Frank. R. Nicholas
State Engineer.

REMARKS

This space not to be written in by applicant.

Proof of labor filed- June-15-1910

Map filed DEC 16 1911

Proof of beneficial use filed MAR -5 1912

Certificate No. 47 Book 3 Page 47 Issued Oct 31, 1912.