

APPLICATION FOR PERMIT

To Appropriate the Public Waters of the State of Nevada

FILED MAR 3- 1909

1. Date of receipt of Application _____

2. Name of applicant The Nevada Equity Mines Co.

Postoffice address: Reno.

County Washoe

I. If applicant is a corporation, give

(a) Date and place of corporation Dec- 1906 - Wyoming.

(b) The amount of capital stock 1,500,000.00

(c) The amount paid in 1,000,000.

(d) The names and addresses of Directors Geo. D. Kilborn, Pres.

Reno. W. J. Doubt, Sec. - 312 Hagerman Bldg.

Colo. Springs. Colo.

3. The quantity of water claimed is Two cubic feet per second.

4. Source of water supply Small Springs in Slaughterhouse Gulch.

The water from surface precipitation from Mine workings in the basin drained

5. Location of point of diversion About 1 mile in a Nth East direction

from the town of Austin Lander Co.

6. To be used for: Sic 18-19-20-T. 1914-R. 44E.

I. Irrigation and domestic use:

(a) Number of acres to be irrigated _____ acres.

(b) In the following legal subdivisions _____

(A list of lands to be irrigated may be appended as a part of this application.)

II. Mining, power, manufacturing or transportation purposes:

(a) To be used for Mining Milling & Dom.

(b) Amount of power to be generated _____ horse power.

(c) At what point About 1 mile below pt of diversion in

Samm Gulch

(d) Is water to be returned to stream, ("yes" or "no") Yes.

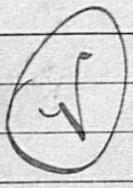
(e) If "yes" at what point Just below pt used.

7. Estimated cost of works Plans not yet complete.

8. Description of works for diversion: _____

I. Kind of works (reservoir, dam, ditch, flume, pipes or otherwise) Probably

a small pipe from pt of diversion to pt used.



\$ 25⁰⁰ Check on Cheeline Bank Reno. # 84
Apr-1- Check to Reese River Reville - \$10⁰⁰

II. Dimensions of works:

(a) Height of dam, _____ feet; length of dam at top, _____ feet; length of dam at bottom, _____ feet; material used in construction (wood, earth, stone or concrete) _____

(b) Capacity of reservoir _____ acre-feet.

(c) Size of headgate—width, _____ feet; height, _____ feet.

(d) Ditch (flume or pipe)—width at bottom, _____ feet width at water line, _____ feet; depth of water, _____ feet. Average grade per mile is _____ feet. Length of ditch is _____ miles, and crosses the following quarter sections: _____

to _____ which is the point of intended use.

APPROVAL OF STATE ENGINEER

The number of this permit is 1315

Date of receipt of first application March-3 1909.

Return to applicant for correction _____ 1909.

Corrected application received _____ 1909.

Last notice published March 27 1 1800 1909 FILED APR 1 1909

Recorded in Book A, page 1315

Approved, Dec-1 1909.

This is to certify that I have examined the within application for a permit to appropriate the public waters of the State of Nevada, and hereby grant the same, subject to the following limitations and conditions:

The amount of water to be appropriated not more than 2 cubic feet per second.

The construction of the within described works to be commenced not later than

May-1-1912

One-fifth of the work above specified to be completed on or before April-1-1911

The whole of said work to be completed on or before May-1-1912

The time for the proof of beneficial use of water appropriated in accordance herewith, to extend to June-1-1912

Witness my hand this 1 day of Dec-, 1909

Frank R. Nicholas
State Engineer.

REMARKS

This space not to be written in by applicant.

Map. FILED OCT 15 1909

Cancelled Apr. June 3^d 1910. No proof of commencement of work. E.S.B.