

1314

C. B. Henderson, atty
Elko

No. 1314

APPLICATION FOR PERMIT

To appropriate the Public Waters of the State of Nevada

FILED MAR 2-1909

1. Date of receipt of Application _____

2. Name of applicant Wm. J. O'Neil

Postoffice address: O. Neil

County Elko.

I. If applicant is a corporation, give

(a) Date and place of corporation _____

(b) The amount of capital stock _____

(c) The amount paid in _____

(d) The names and addresses of Directors _____

3. The quantity of water claimed is 30 cubic feet per second.

4. Source of water supply Salmon River + Nth fork of Salmon River.

5. Location of point of diversion SW # 1 of S. E # Sec - 16 T. 45 N - R. 6 E. M. D. 18 + M.

6. To be used for:

I. Irrigation and domestic use: Live Stock

(a) Number of acres to be irrigated _____ acres.

(b) In the following legal subdivisions _____

(A list of lands to be irrigated may be appended as a part of this application.)

II. Mining, power, manufacturing or transportation purposes:

(a) To be used for _____

(b) Amount of power to be generated _____ horse power.

(c) At what point _____

(d) Is water to be returned to stream, ("yes" or "no") Yes.

(e) If "yes" at what point Immediately below Dam.

7. Estimated cost of works \$ 5000.00

8. Description of works for diversion:

I. Kind of works (reservoir, dam, ditch, flume, pipes or otherwise)

Earth & Stone Dam.

P.O. Order - \$25⁰⁰
Apr-5- Check to - W.W. Booher for Publishing Not. - 10.00. 1314

II. Dimensions of works:

(a) Height of dam, _____ feet; length of dam at top, _____ feet; length of dam at bottom, _____ feet; material used in construction (wood, earth, stone or concrete) _____

(b) Capacity of reservoir _____ acre-feet.

(c) Size of headgate—width, _____ feet; height, _____ feet.

(d) Ditch (flume or pipe)—width at bottom, _____ feet width at water line, _____ feet; depth of water, _____ feet. Average grade per mile is _____ feet. Length of ditch is _____ miles, and crosses the following quarter sections: _____

to _____ which is the point of intended use.

APPROVAL OF STATE ENGINEER

The number of this permit is 1314

Date of receipt of first application March - 2 1909.

Return to applicant for correction _____ 1909.

Corrected application received _____ 1909.

Last notice published April - 1 1909.

FILED APR 5 1909

Recorded in Book G, page 1314

Approved, Dec - 1 1909.

This is to certify that I have examined the within application for a permit to appropriate the public waters of the State of Nevada, and hereby grant the same, subject to the following limitations and conditions:

The amount of water to be appropriated not more than 30 cubic feet per second.

The construction of the within described works to be commenced not later than

May - 1 - 1910

One-fifth of the work above specified to be completed on or before May - 1 - 1911

The whole of said work to be completed on or before June - 1 - 1912

The time for the proof of beneficial use of water appropriated in accordance herewith, to extend to July - 1 - 1912

Witness my hand this 1 day of Dec. 1909

Frank. R. Nicholas
State Engineer.

REMARKS

This space not to be written in by applicant.

Cancelled because of failure to file

proof of commencement of work FEB 16 1911

Amuel H. Hoyle
State Engineer.