

# APPLICATION FOR PERMIT

## To appropriate the Public Waters of the State of Nevada

FILED FEB 20 1909

1. Date of receipt of Application \_\_\_\_\_

2. Name of applicant Martin Sorensen

Postoffice address: Gardnerville

County Douglas

I. If applicant is a corporation, give

(a) Date and place of corporation \_\_\_\_\_

(b) The amount of capital stock \_\_\_\_\_

(c) The amount paid in \_\_\_\_\_

(d) The names and addresses of Directors \_\_\_\_\_

3. The quantity of water claimed is Flood Water (Storage) cubic feet per second.

4. Source of water supply Anderson or Pine Trail Creek

5. Location of point of diversion N-W<sup>4</sup> of N-W<sup>4</sup> Sec. 24  
T. 12 N. R. 21.

6. To be used for:

I. Irrigation and domestic use:

(a) Number of acres to be irrigated 50 acres.

(b) In the following legal subdivisions \_\_\_\_\_

(A list of lands to be irrigated may be appended as a part of this application.)

Part of SE<sup>4</sup> of S. W<sup>4</sup> Sec. 11 and part of  
N. W<sup>4</sup> of N. E<sup>4</sup> Sec. 14, and part of S. W<sup>4</sup>  
of S. W<sup>4</sup> of Sec. 11 - T. 12 N. R. 21 E.

II. Mining, power, manufacturing or transportation purposes:

(a) To be used for \_\_\_\_\_

(b) Amount of power to be generated \_\_\_\_\_ horse power.

(c) At what point \_\_\_\_\_

(d) Is water to be returned to stream, ("yes" or "no") Yes

(e) If "yes" at what point S. W<sup>4</sup> of S. W<sup>4</sup> Sec. 11

7. Estimated cost of works \$ 500.00

8. Description of works for diversion: Ditch + Dam.

I. Kind of works (reservoir, dam, ditch, flume, pipes or otherwise) \_\_\_\_\_

II. Dimensions of works:

(a) Height of dam, \_\_\_\_\_ feet; length of dam at top, \_\_\_\_\_ feet; length of dam at bottom, \_\_\_\_\_ feet; material used in construction (wood, earth, stone or concrete) \_\_\_\_\_

(b) Capacity of reservoir \_\_\_\_\_ acre-feet.

(c) Size of headgate—width, \_\_\_\_\_ feet; height, \_\_\_\_\_ feet.

(d) Ditch (flume or pipe)—width at bottom, \_\_\_\_\_ feet width at water line, \_\_\_\_\_ feet; depth of water, \_\_\_\_\_ feet. Average grade per mile is \_\_\_\_\_ feet. Length of ditch is \_\_\_\_\_ miles, and crosses the following quarter sections: \_\_\_\_\_

to \_\_\_\_\_ which is the point of intended use.

APPROVAL OF STATE ENGINEER

The number of this permit is 1309.  
 Date of receipt of first application February 20<sup>th</sup> 1909.  
 Return to applicant for correction \_\_\_\_\_ 1909.

Corrected application received \_\_\_\_\_ 1909.

Last notice published March 19 1909. FILED MAR 27 1909

Recorded in Book G, page 1309.

Approved, MAY 18 1910 1909.

This is to certify that I have examined the within application for a permit to appropriate the public waters of the State of Nevada, and hereby grant the same, subject to the following limitations and conditions:

The amount of water to be appropriated not more than 42 <sup>Flood water only</sup> cubic feet per second.

The construction of the within described works to be commenced not later than June 1<sup>st</sup> 1910

One-fifth of the work above specified to be completed on or before June 1<sup>st</sup> 1911

The whole of said work to be completed on or before June 1<sup>st</sup> 1914

The time for the proof of beneficial use of water appropriated in accordance herewith, to extend to July 1<sup>st</sup> 1914

Witness my hand this Eighteenth day of May, 1909  
Samuel D. Doyle State Engineer.

REMARKS

This space not to be written in by applicant.

Issued subject to prior rights  
 Proof of labor. Filed June 13 - 1910  
 Map " Nov - 9 - 1910

Proof of beneficial use filed JUN - 2 1914  
 Map filed SEP 23 1918