

# APPLICATION FOR PERMIT

## To appropriate the Public Waters of the State of Nevada

FILED FEB 19 1908

1. Date of receipt of Application \_\_\_\_\_

2. Name of applicant Edward. Thonmarson.

Postoffice address: Pioche.

County Lincoln.

I. If applicant is a corporation, give

(a) Date and place of corporation \_\_\_\_\_

(b) The amount of capital stock \_\_\_\_\_

(c) The amount paid in \_\_\_\_\_

(d) The names and addresses of Directors \_\_\_\_\_

3. The quantity of water claimed as 227 cubic feet per second.

4. Source of water supply Springs.

5. Location of point of diversion 25 miles N-W. from Pioche.

T-4-N-R-64-E, 4 6T

6. To be used for: (5790' 14" W 3680' from NW cor. Sec. 18 T 4 N R 6 E 2nd 13 5m  
This note not made by W. Thonmarson, part of application)

I. Irrigation and domestic use:

(a) Number of acres to be irrigated \_\_\_\_\_ acres.

(b) In the following legal subdivisions \_\_\_\_\_  
(A list of lands to be irrigated may be appended as a part of this application.)

II. Mining, power, manufacturing or transportation purposes:

(a) To be used for Mining

(b) Amount of power to be generated \_\_\_\_\_ horse power.

(c) At what point \_\_\_\_\_

(d) Is water to be returned to stream, ("yes" or "no") \_\_\_\_\_

(e) If "yes" at what point \_\_\_\_\_

7. Estimated cost of works \_\_\_\_\_

8. Description of works for diversion: \_\_\_\_\_

I. Kind of works (reservoir, dam, ditch, flume, pipes or otherwise)

a Tunnel 150' Long. then ditch 100' Long  
& into a pipe.

II. Dimensions of works:

(a) Height of dam, \_\_\_\_\_ feet; length of dam at top, \_\_\_\_\_ feet; length of dam at bottom, \_\_\_\_\_ feet; material used in construction (wood, earth, stone or concrete) \_\_\_\_\_

(b) Capacity of reservoir \_\_\_\_\_ acre-feet.

(c) Size of headgate—width, \_\_\_\_\_ feet; height, \_\_\_\_\_ feet.

(d) Ditch (flume or pipe)—width at bottom, \_\_\_\_\_ feet width at water line, \_\_\_\_\_ feet; depth of water, \_\_\_\_\_ feet. Average grade per mile is \_\_\_\_\_ feet. Length of ditch is \_\_\_\_\_ miles, and crosses the following quarter sections: \_\_\_\_\_

to \_\_\_\_\_ which is the point of intended use.

APPROVAL OF STATE ENGINEER

The number of this permit is 1307.

Date of receipt of first application FEB 19 1909 1909.

Return to applicant for correction FEB 19 1909 1909.

Corrected application received \_\_\_\_\_ 1909.

Last notice published April-24 1909 FILED APR 29 1909

Recorded in Book G, page 1307.

Approved, Dec-1 1909.

This is to certify that I have examined the within application for a permit to appropriate the public waters of the State of Nevada, and hereby grant the same, subject to the following limitations and conditions:

The amount of water to be appropriated not more than 2 cubic feet per second.

The construction of the within described works to be commenced not later than March-1-1910

One-fifth of the work above specified to be completed on or before Aug-1-1910

The whole of said work to be completed on or before Aug-11-1911

The time for the proof of beneficial use of water appropriated in accordance herewith, to extend to Sept-1-1911

Witness my hand this \_\_\_\_\_ day of DEC, 1909

Frank R. Nicholas  
State Engineer.

REMARKS

This space not to be written in by applicant.

Proof of Commencement of Work

FILED MAR 25 1910

Map filed JAN -2 1912

Cancelled upon applicant filing Proof of beneficial use JAN 4- 1912

W. M. KEARNEY Cancelled SEP 18 1911 for failure to

State Engineer. file proof of beneficial use.

W. M. KEARNEY

State Engineer.