

APPLICATION FOR PERMIT

To Appropriate the Public Waters of the State of Nevada

FILED FEB 18 1909

1. Date of receipt of Application _____

2. Name of applicant Indian Springs Water Co.

Postoffice address: Rhyolite.

County Esmeralda.

I. If applicant is a corporation, give

(a) Date and place of corporation _____

(b) The amount of capital stock _____

(c) The amount paid in _____

(d) The names and addresses of Directors _____

3. The quantity of water claimed is 2 one 7 cubic feet per second.

4. Source of water supply Lower Indian Springs. Bullfrog Mining District Nye Co.

5. Location of point of diversion On Morning Glory #2 Lode of Gold Knob. #3 Lode East Spring. N. 59° E 934' - Lower Spring. N. 46° 15' E 450' from S 1/4 Cor. Sec. 26 - T. 11 S. R. 46 E.

6. To be used for: S. E. 1/4 Sec. 25 -

I. Irrigation and domestic use:

(a) Number of acres to be irrigated _____ acres.

(b) In the following legal subdivisions _____ (A list of lands to be irrigated may be appended as a part of this application.)

for Domestic use & Purposes.

II. Mining, power, manufacturing or transportation purposes:

(a) To be used for Mining & Melting

(b) Amount of power to be generated _____ horse power.

(c) At what point Various points in Bullfrog and adjacent Mining Districts

(d) Is water to be returned to stream, ("yes" or "no") No.

(e) If "yes" at what point _____

7. Estimated cost of works \$ 2000 00

8. Description of works for diversion: _____

I. Kind of works (reservoir, dam, ditch, flume, pipes or otherwise) Open Cuts, tunnels, shafts, ditches, pumping plant, tanks pipe line & Street Mains.

II. Dimensions of works:

(a) Height of dam, _____ feet; length of dam at top, _____ feet; length of dam at bottom, _____ feet; material used in construction (wood, earth, stone or concrete) _____

(b) Capacity of reservoir _____ acre-feet.

(c) Size of headgate—width, _____ feet; height, _____ feet.

(d) Ditch (flume or pipe)—width at bottom, _____ feet width at water line, _____ feet; depth of water, _____ feet. Average grade per mile is _____ feet. Length of ditch is _____ miles, and crosses the following quarter sections: _____

to _____ which is the point of intended use.

APPROVAL OF STATE ENGINEER

The number of this permit is 1306.
Date of receipt of first application Feb. 18- 1909.
Return to applicant for correction _____ 190____.
Corrected application received _____ 190____.
Last notice published April - 3 1909.
Recorded in Book 9-, page 1306
Approved, July - 10 1909.

This is to certify that I have examined the within application for a permit to appropriate the public waters of the State of Nevada, and hereby grant the same, subject to the following limitations and conditions:

The amount of water to be appropriated not more than 1 cubic feet per second.

The construction of the within described works to be commenced not later than Sept. 1- 1909.

One-fifth of the work above specified to be completed on or before July 1- 1910

The whole of said work to be completed on or before Aug 1- 1911.

The time for the proof of beneficial use of water appropriated in accordance herewith, to extend to Sept. 1- 1911.

Witness my hand this 10 day of July, 1909

State Engineer.

REMARKS

This space not to be written in by applicant.

Map. FILED FEB 18 1909
Cert. 5-93 Issued. Feb-21-10.
Page- 293
Proof of Beneficial filed Feb-17-1910.

Declared abandoned, see St. Engin
Ruling # 2827, dated Sept 13. 1983.