1302 V

No. 1302.

APPLICATION FOR PERMIT

To Appropriate the Public Waters of the State of Nevada

FILED FEB 18 1909

1. Date of receipt of Application
2. Name of applicant The Monitor Valley Land & Cattle Co.

Postoffice address: Elko.

County Elko.

I. If applicant is a corporation, give

(a) Date and place of corporation Nev. apr. 17-1908.

(b) The amount of capital stock $50 000 00

(c) The amount paid in $21,900 00

(d) The names and addresses of Directors Chas E Kaiser. Jas E B. Kaiser. of Elko. and. Joseph Scuffy, Belmont.

3. The quantity of water claimed is Total flow. cubic feet per second.
4. Source of water supply Box Springs

5. Location of point of diversion S.E 1/4 of N.E 1/4 Sec. 5- and. S.W 1/4 of N.W 1/4 Sec. 4. T. 38-R. 47 E.

6. To be used for:

I. Irrigation and domestic use: Watering Stock.

(a) Number of acres to be irrigated _____ acres.

(b) In the following legal subdivisions _____

(A list of lands to be irrigated may be appended as a part of this application.)

II. Mining, power, manufacturing or transportation purposes:

(a) To be used for _____

(b) Amount of power to be generated _____ horse power.

(c) At what point _____

(d) Is water to be returned to stream, ("yes" or "no") No.

(e) If "yes" at what point _____

7. Estimated cost of works $10 00
8. Description of works for diversion:

I. Kind of works (reservoir, dam, ditch, flume, pipes or otherwise)

Spring dug out & Boxed.

II. *Dimensions of works:*

(a) *Height of dam,* _____ *feet; length of dam at top,* _____ *feet; length of dam at bottom,* _____ *feet; material used in construction (wood, earth, stone or concrete)* _____

(b) *Capacity of reservoir* _____ *acre-feet.*

(c) *Size of headgate—width,* _____ *feet; height,* _____ *feet.*

(d) *Ditch (flume or pipe)—width at bottom,* _____ *feet width at water line,* _____ *feet; depth of water,* _____ *feet. Average grade per mile is* _____ *feet. Length of ditch is* _____ *miles, and crosses the following quarter sections:* _____

to _____ *which is the point of intended use.*

APPROVAL OF STATE ENGINEER

The number of this permit is 1302.

Date of receipt of first application Feb-18 1909.

Return to applicant for correction _____ 190__.

Corrected application received _____ 190__.

Last notice published Apr-7 1909. FILED APR 28 1909

Recorded in Book G, *page* 1302.

Approved, Dec-1 1909.

This is to certify that I have examined the within application for a permit to appropriate the public waters of the State of Nevada, and hereby grant the same, subject to the following limitations and conditions:

The amount of water to be appropriated not more than all *cubic feet per second.*

The construction of the within described works to be commenced not later than March-1-1910

One-fifth of the work above specified to be completed on or before July-1-1910

The whole of said work to be completed on or before Oct. 1-1910

The time for the proof of beneficial use of water appropriated in accordance herewith, to extend to Nov-1-1910

Witness my hand this 1 *day of* Dec., 1909

Frank. R. Nicholas

State Engineer.

REMARKS

This space not to be written in by applicant.

Cancelled ~~May~~ Apr 15-1910. No proof Com. work.
Reinstated May 31-1910 upon filing of proofs E.W.B.

Cancelled Nov-2-10 for failure to file proof of beneficial use.

State Engineer.