1299 Otto. J. Williams atty at Law. Elko.

No. 1299

APPLICATION FOR PERMIT

To Appropriate the Public Waters of the State of Nevada

FILED FEB 17 1909

1. Date of receipt of Application
2. Name of applicant Edward-U. McVermott.
   Postoffice address: Lamoille
   County Elko.

   I. If applicant is a corporation, give
      (a) Date and place of corporation
      (b) The amount of capital stock
      (c) The amount paid in
      (d) The names and addresses of Directors

3. The quantity of water claimed is four cubic feet per second.
4. Source of water supply West branch of Talbot Creek.
5. Location of point of diversion dams and open cuts in West branch of Talbot Creek in N-E ¼ of Sec-5- T. 33 N- R. 58 E, M.D.M.
6. To be used for: Irrigation and domestic use.
   I. Irrigation and domestic use:
      (a) Number of acres to be irrigated 160 acres.
      (b) In the following legal subdivisions (A list of lands to be irrigated may be appended as a part of this application.)
      the S.E ¼ of Sec-32; T. 34 N. R. 58 E. M.D.M.

   II. Mining, power, manufacturing or transportation purposes:
      (a) To be used for
      (b) Amount of power to be generated horse power.
      (c) At what point
      (d) Is water to be returned to stream, ("yes" or "no") Yes.
      (e) If "yes" at what point Near northern boundary of said S.E. ¼ of Sec. 32, by emptying into either Talbot Creek or Lamoille Creek or near where Talbot Creek flows into Lamoille Creek
7. Estimated cost of works
8. Description of works for diversion:
   I. Kind of works (reservoir, dam, ditch, flume, pipes or otherwise)
   Dam & Open Cut.

II. *Dimensions of works:*

(a) *Height of dam,* _____ *feet; length of dam at top,* _____ *feet; length of dam at bottom,* _____ *feet; material used in construction (wood, earth, stone or concrete)* _____

(b) *Capacity of reservoir* _____ *acre-feet.*

(c) *Size of headgate—width,* _____ *feet; height,* _____ *feet.*

(d) *Ditch (flume or pipe)—width at bottom,* _____ *feet width at water line,* _____ *feet; depth of water,* _____ *feet. Average grade per mile is* _____ *feet. Length of ditch is* _____ *miles, and crosses the following quarter sections:* _____

to _____, *which is the point of intended use.*

APPROVAL OF STATE ENGINEER

The number of this permit is 1299.

Date of receipt of first application February 17, 1909.

Return to applicant for correction ~~190~~.

Corrected application received ~~190~~.

Publication of notice completed. ~~Last notice published~~ April 16th 1909 FILED MAY 18 1909

Recorded in Book "G", *page* 1299.

Approved, November 19, ~~190~~ 1914.

This is to certify that I have examined the within application for a permit to appropriate the public waters of the State of Nevada, and hereby grant the same, subject to the following limitations and conditions:

The amount of water to be appropriated not more than 1.6 *cubic feet per second.*

The construction of the within described works to be commenced not later than May 19, 1915

Proof of commencement of work must be filed on or before June 19, 1915.

One-fifth of the work above specified to be completed on or before June 19, 1915.

The whole of said work to be completed on or before June 19, 1916.

The time for the proof of beneficial use of water appropriated in accordance herewith, to extend to October 19, 1919.

Witness my hand this nineteenth *day of* November, 1914 ~~190~~

W. M. Kearney
State Engineer.

This permit is issued subject to all prior rights on the source and particularly the rights of Edward B. Lytton.

REMARKS

This space not to be written in by applicant.

Protested June 23-09 by Edwin E. Caine of Elko. atty for Edward B. Lytton of Lamoille

Map filed JUN -7 1915

Proof of labor filed JUN 13 1915

Proof of beneficial use filed SEP -3 1921

Cancelled 4/28/21 because of failure of applicant to comply with provisions of permit.

J. G. Scrugham
State Engineer.

Reinstated Sept. 3, 1921.

Certificate No. 620 issued March 24, 1922.