

# APPLICATION FOR PERMIT

## To appropriate the Public Waters of the State of Nevada

FILED FEB 16 1909

1. Date of receipt of Application \_\_\_\_\_  
2. Name of applicant The Kaiser Livestock Co.

Postoffice address: Elko.  
County Elko.

I. If applicant is a corporation, give

- (a) Date and place of corporation S. Dakota. Nov. 12-07
- (b) The amount of capital stock \$ 200,000
- (c) The amount paid in \$ 90,000
- (d) The names and addresses of Directors Chas B Kaiser  
Mrs. E. B. Kaiser and John Balan  
all of Elko.

3. The quantity of water claimed is all the flow cubic feet per second.

4. Source of water supply Salisbury Spring.

5. Location of point of diversion at the Spring. N. E<sup>4</sup> of S. W<sup>4</sup>  
Sec. 38 - T. 5 N. Range - 46 E.

6. To be used for:  
I. Irrigation and domestic use: + Stock Purposes.

- (a) Number of acres to be irrigated 15 acres.
- (b) In the following legal subdivisions N. E<sup>4</sup> of S. W<sup>4</sup> Sec. 38  
and S. W<sup>4</sup> of T. 1. E<sup>4</sup> and T. W<sup>4</sup> of S. E<sup>4</sup> Sec.  
33 - T. 5 N. R. 46 E.

II. Mining, power, manufacturing or transportation purposes:

- (a) To be used for \_\_\_\_\_
- (b) Amount of power to be generated \_\_\_\_\_ horse power.
- (c) At what point \_\_\_\_\_
- (d) Is water to be returned to stream, ("yes" or "no") No.
- (e) If "yes" at what point \_\_\_\_\_

7. Estimated cost of works \_\_\_\_\_  
8. Description of works for diversion: \$ 30.00

I. Kind of works (reservoir, dam, ditch, flume, pipes or otherwise)  
Ditches from Spring and from Creek.  
below.

II. Dimensions of works:

(a) Height of dam, \_\_\_\_\_ feet; length of dam at top, \_\_\_\_\_ feet; length of dam at bottom, \_\_\_\_\_ feet; material used in construction (wood, earth, stone or concrete) \_\_\_\_\_

(b) Capacity of reservoir \_\_\_\_\_ acre-feet.

(c) Size of headgate—width, \_\_\_\_\_ feet; height, \_\_\_\_\_ feet.

(d) Ditch (flume or pipe)—width at bottom, \_\_\_\_\_ feet width at water line, \_\_\_\_\_ feet; depth of water, \_\_\_\_\_ feet. Average grade per mile is \_\_\_\_\_ feet. Length of ditch is \_\_\_\_\_ miles, and crosses the following quarter sections: \_\_\_\_\_

to \_\_\_\_\_ which is the point of intended use.

APPROVAL OF STATE ENGINEER

The number of this permit is 1293

Date of receipt of first application Feb-16 1909.

Return to applicant for correction \_\_\_\_\_ 190\_\_\_\_\_.

Corrected application received \_\_\_\_\_ 190\_\_\_\_\_.

Last notice published March-29 1909 FILED MAR 25 1909

Recorded in Book G, page 1293

Approved, Dec-1 1909.

This is to certify that I have examined the within application for a permit to appropriate the public waters of the State of Nevada, and hereby grant the same, subject to the following limitations and conditions:

The amount of water to be appropriated not more than all cubic feet per second.

The construction of the within described works to be commenced not later than March-1-1910

One-fifth of the work above specified to be completed on or before July-1-1910

The whole of said work to be completed on or before Oct-1-1910

The time for the proof of beneficial use of water appropriated in accordance herewith, to extend to Nov-1-1910

Witness my hand this 1 day of Dec, 1909

Withdrawn by applicant Nov-5-1910  
Emmett W. Bayne  
State Engineer.

Frank R. Nicholas  
State Engineer.

REMARKS

This space not to be written in by applicant.

Cancelled Apr. 15<sup>th</sup> 1910 because of failure to file proof.  
Reinstated May 23<sup>rd</sup> 1910 upon filing of proof by applicant. E. W. B.