1290 ✓

No. 1290

APPLICATION FOR PERMIT

To Appropriate the Public Waters of the State of Nevada

FILED FEB 13 1909

1. Date of receipt of Application
2. Name of applicant John E. Alvin
   Postoffice address: Goldfield
   County Esmeralda.

   I. If applicant ~~is~~ a corporation, give
   (a) Date and place of corporation
   (b) The amount of capital stock
   (c) The amount paid in
   (d) The names and addresses of Directors

3. The quantity of water claimed is 600 cubic feet per second.
4. Source of water supply N. Fork of Palmetto Creek.
5. Location of point of diversion 1/4 mile S. of Center Sec-9 T. 6 S-R. 39 E. M. D B & M.
6. To be used for:
   I. Irrigation and domestic use: Irrigation
   (a) Number of acres to be irrigated 175 acres.
   (b) In the following legal subdivisions N. E 1/4 of S W 1/4, S. 1/2 of N. W 1/4 and N. W 1/4 of N. W 1/4 Sec. 8. N. E 1/4 of N. E 1/4 Sec. 7 — S. E 1/4 of S. E 1/4 Sec 6 T. 6 S. R. 39 E.
   (A list of lands to be irrigated may be appended as a part of this application.)

   II. Mining, power, manufacturing or transportation purposes:
   (a) To be used for
   (b) Amount of power to be generated horse power.
   (c) At what point
   (d) Is water to be returned to stream, ("yes" or "no") no
   (e) If "yes" at what point

7. Estimated cost of works $400.00
8. Description of works for diversion:
   I. Kind of works (reservoir, dam, ditch, flume, pipes or otherwise) Dam + Ditch.

II. *Dimensions of works:*

(a) *Height of dam,* _____ *feet; length of dam at top,* _____ *feet; length of dam at bottom,* _____ *feet; material used in construction (wood, earth, stone or concrete)* _____

(b) *Capacity of reservoir* _____ *acre-feet.*

(c) *Size of headgate—width,* _____ *feet; height,* _____ *feet.*

(d) *Ditch (flume or pipe)—width at bottom,* _____ *feet width at water line,* _____ *feet; depth of water,* _____ *feet. Average grade per mile is* _____ *feet. Length of ditch is* _____ *miles, and crosses the following quarter sections:* _____

to _____ *which is the point of intended use.*

APPROVAL OF STATE ENGINEER

The number of this permit is 1290.

Date of receipt of first application Feb - 13 *1909.*

Return to applicant for correction _____ *190*____.

Corrected application received _____ *190*____.

Last notice published Mch - 20 *1909.* FILED APR 30 1909

Recorded in Book G, *page* 1290

Approved, Dec 1 *1909.*

This is to certify that I have examined the within application for a permit to appropriate the public waters of the State of Nevada, and hereby grant the same, subject to the following limitations and conditions:

The amount of water to be appropriated not more than 600 *cubic feet per second.*

The construction of the within described works to be commenced not later than March-1-1910

One-fifth of the work above specified to be completed on or before Aug-1-1910

The whole of said work to be completed on or before Aug-1-1911

The time for the proof of beneficial use of water appropriated in accordance herewith, to extend to Sept. 1-1911

Witness my hand this 1 *day of* Dec *1909*

Frank. P. Nicholas
State Engineer.

Cancelled because of failure to file proof of commencement of work April-15-1910.

Emmett D. Boyle
State Engineer.

REMARKS

This space not to be written in by applicant.