



APPLICATION FOR PERMIT

To Appropriate the Public Waters of the State of Nevada

1. Date of receipt of Application FILED JAN 30 1900

2. Name of applicant Mabel A. Jackman

Postoffice address: Chazy

County Humboldt

I. If applicant is a corporation, give

(a) Date and place of corporation

(b) The amount of capital stock

(c) The amount paid in

(d) The names and addresses of Directors

3. The quantity of water claimed is all cubic feet per second.

4. Source of water supply Open Cuts to Springs & Tunnel in Barber Canyon

5. Location of point of diversion NE 1/4 NW 1/4 Sec - 24 T-33-NR-36E

6. To be used for:

I. Irrigation and domestic use:

(a) Number of acres to be irrigated acres.

(b) In the following legal subdivisions

(A list of lands to be irrigated may be appended as a part of this application.)

II. Mining, power, manufacturing or transportation purposes:

(a) To be used for Mining Mulling & Down.

(b) Amount of power to be generated horse power.

(c) At what point

(d) Is water to be returned to stream, ("yes" or "no") Yes

(e) If "yes" at what point NW 1/4 Sec - 24 - T. 33 - NR. 36 E.

7. Estimated cost of works

8. Description of works for diversion:

I. Kind of works (reservoir, dam, ditch, flume, pipes or otherwise)

Pipe from natural spring in Barber Canyon about 1700 feet north-erly of south fork at mouth of a draw in SE 1/4 SW 1/4 Sec. 13, T. 33 N. R. 36 E., and by pipe from developed springs in NE 1/4 Sec. 24, T. 33 N., R. 36 E., and from open cut in NW 1/4 Sec. 19, T. 33 N., R. 37 E. concentrated and piped to convenient working places along the canyons and its south fork in NW 1/4 Sec. 24, T. 33 N., R. 36 E.

II. Dimensions of works:

(a) Height of dam, \_\_\_\_\_ feet; length of dam at top, \_\_\_\_\_ feet; length of dam at bottom, \_\_\_\_\_ feet; material used in construction (wood, earth, stone or concrete) \_\_\_\_\_

(b) Capacity of reservoir \_\_\_\_\_ acre-feet.

(c) Size of headgate—width, \_\_\_\_\_ feet; height, \_\_\_\_\_ feet.

(d) Ditch (flume or pipe)—width at bottom, \_\_\_\_\_ feet width at water line, \_\_\_\_\_ feet; depth of water, \_\_\_\_\_ feet. Average grade per mile is \_\_\_\_\_ feet. Length of ditch is \_\_\_\_\_ miles, and crosses the following quarter sections: \_\_\_\_\_

to \_\_\_\_\_ which is the point of intended use.

**APPROVAL OF STATE ENGINEER**

The number of this permit is 1275.

Date of receipt of first application JAN 30 1909 190\_\_\_\_\_.

Return to applicant for correction JAN 30 1909 190\_\_\_\_\_.

Corrected application received MAR 27 1909 190\_\_\_\_\_.

Last notice published \_\_\_\_\_ 190\_\_\_\_\_.

Recorded in Book \_\_\_\_\_, page \_\_\_\_\_.

Approved, \_\_\_\_\_ 190\_\_\_\_\_.

This is to certify that I have examined the within application for a permit to appropriate the public waters of the State of Nevada, and hereby grant the same, subject to the following limitations and conditions:

The amount of water to be appropriated not more than \_\_\_\_\_ cubic feet per second.

The construction of the within described works to be commenced not later than \_\_\_\_\_

**DENIAL OF STATE ENGINEER**

This is to certify that I have examined the foregoing application, and do hereby deny the same, subject to the following limitations and conditions: on the grounds that the applicant failed to submit the requested information necessary before a permit could be issued under this application

IN TESTIMONY WHEREOF, I Roland D. Westergard  
State Engineer of Nevada, have hereunto set  
my hand and the seal of my office, this  
25th day of January  
A.D. 1971

Roland D. Westergard  
State Engineer

II. Dimensions of works:

(a) Height of dam, \_\_\_\_\_ feet; length of dam at top, \_\_\_\_\_ feet; length of dam at bottom, \_\_\_\_\_ feet; material used in construction (wood, earth, stone or concrete) \_\_\_\_\_

(b) Capacity of reservoir \_\_\_\_\_ acre-feet.

(c) Size of headgate—width, \_\_\_\_\_ feet; height, \_\_\_\_\_ feet.

(d) Ditch (flume or pipe)—width at bottom, \_\_\_\_\_ feet width at water line, \_\_\_\_\_ feet; depth of water, \_\_\_\_\_ feet. Average grade per mile is \_\_\_\_\_ feet. Length of ditch is \_\_\_\_\_ miles, and crosses the following quarter sections: \_\_\_\_\_

to \_\_\_\_\_ which is the point of intended use.

APPROVAL OF STATE ENGINEER

The number of this permit is 1275.

Date of receipt of first application JAN 30 1909 190\_\_\_\_\_.

Return to applicant for correction JAN 30 1909 190\_\_\_\_\_.

Corrected application received MAR 27 1909 190\_\_\_\_\_.

Last notice published \_\_\_\_\_ 190\_\_\_\_\_.

Recorded in Book \_\_\_\_\_, page \_\_\_\_\_.

Approved, \_\_\_\_\_ 190\_\_\_\_\_.

This is to certify that I have examined the within application for a permit to appropriate the public waters of the State of Nevada, and hereby grant the same, subject to the following limitations and conditions:

The amount of water to be appropriated not more than \_\_\_\_\_ cubic feet per second.

The construction of the within described works to be commenced not later than \_\_\_\_\_

One-fifth of the work above specified to be completed on or before \_\_\_\_\_

The whole of said work to be completed on or before \_\_\_\_\_

The time for the proof of beneficial use of water appropriated in accordance here with, to extend to \_\_\_\_\_

Witness my hand this \_\_\_\_\_ day of \_\_\_\_\_, 190\_\_\_\_\_

State Engineer

REMARKS

This space not to be written in by applicant.

Void- No proof of publication filed

E.O.B.