



# APPLICATION FOR PERMIT

## To appropriate the Public Waters of the State of Nevada

1. Date of receipt of Application \_\_\_\_\_ **FILED JAN 29 1909**

2. Name of applicant Albert Hankins **ASSIGNED**

Postoffice address: Skelton

County Elko

I. If applicant is a corporation, give

- (a) Date and place of corporation \_\_\_\_\_
- (b) The amount of capital stock \_\_\_\_\_
- (c) The amount paid in \_\_\_\_\_
- (d) The names and addresses of Directors \_\_\_\_\_

3. The quantity of water claimed is 80 <sup>in</sup> cubic feet per second.

4. Source of water supply Mc Catchron Creek

5. Location of point of diversion on N.E<sup>4</sup> of S.E<sup>4</sup> - Sec 3  
T. 29 - N. R. 56 E.

6. To be used for:

I. Irrigation and domestic use:

- (a) Number of acres to be irrigated 100 acres.
- (b) In the following legal subdivisions part of S. 2 of S.E<sup>4</sup>  
and part of S. 2 of S.W<sup>4</sup> of Sec. 3 and on  
N.W<sup>4</sup> of N.E<sup>4</sup> and part of N.E<sup>4</sup> of N.W<sup>4</sup>  
Sec - 10 - T. 29 N. R. 56 E.  
(A list of lands to be irrigated may be appended as a part of this application.)

II. Mining, power, manufacturing or transportation purposes:

- (a) To be used for \_\_\_\_\_
- (b) Amount of power to be generated \_\_\_\_\_ horse power.
- (c) At what point \_\_\_\_\_
- (d) Is water to be returned to stream, ("yes" or "no") \_\_\_\_\_
- (e) If "yes" at what point \_\_\_\_\_

7. Estimated cost of works \_\_\_\_\_

8. Description of works for diversion: \_\_\_\_\_

I. Kind of works (reservoir, dam, ditch, flume, pipes or otherwise)

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

II. Dimensions of works:

(a) Height of dam, \_\_\_\_\_ feet; length of dam at top, \_\_\_\_\_ feet; length of dam at bottom, \_\_\_\_\_ feet; material used in construction (wood, earth, stone or concrete) \_\_\_\_\_

(b) Capacity of reservoir \_\_\_\_\_ acre-feet.

(c) Size of headgate—width, \_\_\_\_\_ feet; height, \_\_\_\_\_ feet.

(d) Ditch (flume or pipe)—width at bottom, \_\_\_\_\_ feet width at water line, \_\_\_\_\_ feet; depth of water, \_\_\_\_\_ feet. Average grade per mile is \_\_\_\_\_ feet. Length of ditch is \_\_\_\_\_ miles, and crosses the following quarter sections: \_\_\_\_\_

to \_\_\_\_\_ which is the point of intended use.

APPROVAL OF STATE ENGINEER

The number of this permit is 1273.  
Date of receipt of first application Jan-29 1909.  
Return to applicant for correction 1909.

Corrected application received \_\_\_\_\_ 1909.  
Last notice published March 8 1909. FILED MAR 16 1909

Recorded in Book G, page 1273  
Approved, Dec 1 1909.

This is to certify that I have examined the within application for a permit to appropriate the public waters of the State of Nevada, and hereby grant the same, subject to the following limitations and conditions:

The amount of water to be appropriated not more than 2 cubic feet per second.

The construction of the within described works to be commenced not later than

March-1-1910

One-fifth of the work above specified to be completed on (or before) Aug-1-1910

The whole of said work to be completed on or before July-1-1911

The time for the proof of beneficial use of water appropriated in accordance herewith, to extend to Aug-1-1911

Witness my hand this 1 day of Dec, 1909  
Frank R. Nicholas  
State Engineer.

ENDED Proof of beneficial use filed JUN -6 1912

Proof of beneficial use filed Aug-15-1911 REMARKS

Map filed Dec-10-1910

This space not to be written in by applicant.

Map filed May-29-1912

Proof of Com. of work FILED MAR 18 1910

The time for filing Proof of Beneficial Use is extended to August-15<sup>th</sup> 1911

198 Book 3  
W. M. KEARNEY  
STATE ENGINEER  
Cert. issued, Apr. 30, 1914.