1272 C. / J. Henderson.

ASSIGNED

No. 1272

APPLICATION FOR PERMIT

To Appropriate the Public Waters of the State of Nevada

1. Date of receipt of Application FILED JAN 29 1909 ASSIGNED
2. Name of applicant Albert Hankins.

   Postoffice address: Skelton.

   County Elko.

   I. If applicant is a corporation, give

   (a) Date and place of corporation

   (b) The amount of capital stock

   (c) The amount paid in

   (d) The names and addresses of Directors

3. The quantity of water claimed is 80 in ~~cubic feet per second.~~
4. Source of water supply Smith Creek.
5. Location of point of diversion on N. E 4 of S. E 4 Sec-4-T. 29 N. R. 56 E.
6. To be used for:

   I. Irrigation and domestic use:

   (a) Number of acres to be irrigated 80. acres.

   (b) In the following legal subdivisions (A list of lands to be irrigated may be appended as a part of this application.)

   N. W 4 of S. E 4 and part of W 2 of N. E 4 Sec-4- T. 29-N. R. 56 E.

   II. Mining, power, manufacturing or transportation purposes:

   (a) To be used for

   (b) Amount of power to be generated horse power.

   (c) At what point

   (d) Is water to be returned to stream, ("yes" or "no")

   (e) If "yes" at what point

7. Estimated cost of works 300 00
8. Description of works for diversion:

   I. Kind of works (reservoir, dam, ditch, flume, pipes or otherwise)

   Open Cuts + Ditches

II. *Dimensions of works:*

(a) *Height of dam,* _____ *feet; length of dam at top,* _____ *feet; length of dam at bottom,* _____ *feet; material used in construction (wood, earth, stone or concrete)* _____

(b) *Capacity of reservoir* _____ *acre-feet.*

(c) *Size of headgate—width,* _____ *feet; height,* _____ *feet.*

(d) *Ditch (flume or pipe)—width at bottom,* _____ *feet width at water line,* _____ *feet; depth of water,* _____ *feet. Average grade per mile is* _____ *feet. Length of ditch is* _____ *miles, and crosses the following quarter sections:* _____

to _____ *which is the point of intended use.*

APPROVAL OF STATE ENGINEER

The number of this permit is 1272.

Date of receipt of first application Jan-29 *190*9.

Return to applicant for correction _____ *190*___.

Corrected application received _____ *190*___.

Last notice published Mch 8 *190*9. FILED MAR 16 1909

Recorded in Book G, *page* 1272.

Approved, Dec. 1 *190*9.

This is to certify that I have examined the within application for a permit to appropriate the public waters of the State of Nevada, and hereby grant the same, subject to the following limitations and conditions:

The amount of water to be appropriated not more than 2 *cubic feet per second.*

The construction of the within described works to be commenced not later than March-1-1910

One-fifth of the work above specified to be completed on or before Aug-1-1910

The whole of said work to be completed on or before July-1-1911

The time for the proof of beneficial use of water appropriated in accordance herewith, to extend to Aug-1-1911

Witness my hand this 1 *day of* Dec *190*9

Frank R. Nicholas
State Engineer.

AMENDED *Proof of beneficial use filed* JUN -6 1912

Proof of beneficial use filed Aug-15-1911.

Map filed Dec-10-1910

Map filed May-29-1912

REMARKS

This space not to be written in by applicant.

Proof of Com. of Work FILED MAR 18 1910

The time for filing Proof of Beneficial Use is extended to August-15th-1911

Cert. issued, Apr. 30, 1914. 197-Book 3

W. M. KEARNEY
STATE ENGINEER