

APPLICATION FOR PERMIT

To Appropriate the Public Waters of the State of Nevada

FILED JAN 28 1909

1. Date of receipt of Application _____

2. Name of applicant J. B. Menardi.

Postoffice address: Reno.

County Washoe.

I. If applicant is a corporation, give

(a) Date and place of corporation _____

(b) The amount of capital stock _____

(c) The amount paid in _____

(d) The names and addresses of Directors _____

3. The quantity of water claimed is 457 cubic feet per second.

4. Source of water supply Mill Creek, Eureka Co.

5. Location of point of diversion N. E⁴ Sec - 28 - T. 27 N. R. 48 E. M. D. M. 100 yds. below Source of Creek.

6. To be used for:

I. Irrigation and domestic use:

(a) Number of acres to be irrigated _____ acres.

(b) In the following legal subdivisions _____
(A list of lands to be irrigated may be appended as a part of this application.)

II. Mining, power, manufacturing or transportation purposes:

(a) To be used for Mining Milling & Power

(b) Amount of power to be generated 50 horse power.

(c) At what point Sec - 20 T. 27 N. R. 48 E.

(d) Is water to be returned to stream, ("yes" or "no") Yes.

(e) If "yes" at what point N. E⁴ Sec - 20 T. 27 N. R. 48 E.

7. Estimated cost of works \$ 15000 00

8. Description of works for diversion:

I. Kind of works (reservoir, dam, ditch, flume, pipes or otherwise)

Pipe & Flumes.

II. Dimensions of works:

(a) Height of dam, _____ feet; length of dam at top, _____ feet; length of dam at bottom, _____ feet; material used in construction (wood, earth, stone or concrete) _____

(b) Capacity of reservoir _____ acre-feet.

(c) Size of headgate—width, _____ feet; height, _____ feet.

(d) Ditch (flume or pipe)—width at bottom, _____ feet width at water line, _____ feet; depth of water, _____ feet. Average grade per mile is _____ feet. Length of ditch is _____ miles, and crosses the following quarter sections: _____

to _____ which is the point of intended use.

APPROVAL OF STATE ENGINEER

The number of this permit is 1267
Date of receipt of first application Jan - 28 1909.
Return to applicant for correction _____ 1909.

Corrected application received _____ 1909.
Last notice published March - 25 1909 FILED APR 26 1909

Recorded in Book G, page 1267
Approved, Sept. 27 1909.

This is to certify that I have examined the within application for a permit to appropriate the public waters of the State of Nevada, and hereby grant the same, subject to the following limitations and conditions:

The amount of water to be appropriated not more than 5 cubic feet per second.

The construction of the within described works to be commenced not later than Nov - 1 - 1909

One-fifth of the work above specified to be completed on or before April - 1 - 1910

The whole of said work to be completed on or before Nov - 1 - 1911

The time for the proof of beneficial use of water appropriated in accordance herewith, to extend to Dec - 1 - 1911

Witness my hand this 27 day of Sept, 1909

Frank R. Nicholas State Engineer.
Remarks: Completion of 1/5 of work extended to Sept. 1 - 1910.

This space not to be written in by applicant.

Proof of Commencement of Work
map. filed Mch. 30 - 1910

FILED NOV 30 1909

Cancelled Nov 11 - 1912 because of failure of applicant to comply with provisions of permit.

W. K. Emery
State Engineer.