



APPLICATION FOR PERMIT To Appropriate the Public Waters of the State of Nevada

FILED JAN 26 1900

1. Date of receipt of Application _____

2. Name of applicant Nev. Commonwealth - M. & M. Co.
 Postoffice address: Box 855 - Reno.
 County Washoe.

I. If applicant is a corporation, give

(a) Date and place of corporation _____

(b) The amount of capital stock _____

(c) The amount paid in _____

(d) The names and addresses of Directors _____

3. The quantity of water claimed is 4000 or all. cubic feet per second.

4. Source of water supply Trucker & River.

5. Location of point of diversion 1/2 mile from City limits of Reno.
Nev. opposite Western Gypsum Plant.

6. To be used for: TIAN RISE

I. Irrigation and domestic use:

(a) Number of acres to be irrigated _____ acres.

(b) In the following legal subdivisions _____
(A list of lands to be irrigated may be appended as a part of this application.)

II. Mining, power, manufacturing or transportation purposes:

(a) To be used for Power.

(b) Amount of power to be generated 600 horse power.

(c) At what point 1500' below point of diversion
100' West of face of County Infirmary Grounds.

(d) Is water to be returned to stream, ("yes" or "no") Yes.

(e) If "yes" at what point from Benstock opposite
Smelting Plant.

7. Estimated cost of works \$40000.00

8. Description of works for diversion:

I. Kind of works (reservoir, dam, ditch, flume, pipes or otherwise)
Dam, Flume & Ditch

II. Dimensions of works:

(a) Height of dam, _____ feet; length of dam at top, _____ feet; length of dam at bottom, _____ feet; material used in construction (wood, earth, stone or concrete) _____

(b) Capacity of reservoir _____ acre-feet.

(c) Size of headgate—width, _____ feet; height, _____ feet.

(d) Ditch (flume or pipe)—width at bottom, _____ feet width at water line, _____ feet; depth of water, _____ feet. Average grade per mile is _____ feet. Length of ditch is _____ miles, and crosses the following quarter sections: _____

to _____ which is the point of intended use.

APPROVAL OF STATE ENGINEER

The number of this permit is _____
Date of receipt of first application _____ 190_____
Return to applicant for correction _____ 190_____
Corrected application received _____ 190_____
Last notice published _____ 190_____
Recorded in Book _____, page _____
Approved, _____ 190_____

This is to certify that I have examined the within application for a permit to appropriate the public waters of the State of Nevada, and hereby grant the same, subject to the following limitations and conditions:

The amount of water to be appropriated not more than _____ cubic feet per second.

The construction of the within described works to be commenced not later than _____

One-fifth of the work above specified to be completed on or before _____

The whole of said work to be completed on or before _____

The time for the proof of beneficial use of water appropriated in accordance herewith, to extend to _____

Witness my hand this _____ day of _____, 190_____

State Engineer.

REMARKS

This space not to be written in by applicant.