

APPLICATION FOR PERMIT

To appropriate the Public Waters of the State of Nevada

FILED JAN 20 1909

1. Date of receipt of Application _____

2. Name of applicant Fred J. Gleason

Postoffice address: Silver Bow via Tropic, W.V.
County Jeff

I. If applicant is a corporation, give

- (a) Date and place of corporation _____
- (b) The amount of capital stock _____
- (c) The amount paid in _____
- (d) The names and addresses of Directors _____

3. The quantity of water claimed is One (1) cubic feet per second.

4. Source of water supply Two Springs Northeast of Beers Ranch one spring N-58° 53' East 11800' from cor. between sec 26-27 T. 4-64° 50' " 12200' 17. R. 49 E. W. D. B. + 74.

5. Location of point of diversion One Thousand (1000) feet south west of said springs. I

6. To be used for:

I. Irrigation and domestic use:

- (a) Number of acres to be irrigated Eighty (80) acres.
- (b) In the following legal subdivisions _____

(A list of lands to be irrigated may be appended as a part of this application.)

NW 1/4, S.W. 1/4 - Sec. 26 + NE 1/4, SE 1/4, Sec. 27, T. 4, R. 49 E. W. D. B. + 74.

II. Mining, power, manufacturing or transportation purposes:

- (a) To be used for _____
- (b) Amount of power to be generated _____ horse power.
- (c) At what point _____

(d) Is water to be returned to stream, ("yes" or "no") Yes

(e) If "yes" at what point Silver Bow Creek in S.W. 1/4 Sec. 27

7. Estimated cost of works Eight Hundred (800) Dollars.

8. Description of works for diversion:

I. Kind of works (reservoir, dam, ditch, flume, pipes or otherwise)

Ditch + 7 flumes at crossing of Creek channel.

II. Dimensions of works:

(a) Height of dam, _____ feet; length of dam at top, _____ feet; length of dam at bottom, _____ feet; material used in construction (wood, earth, stone or concrete) _____

(b) Capacity of reservoir _____ acre-feet.

(c) Size of headgate—width, _____ feet; height, _____ feet.

(d) Ditch (flume or pipe)—width at bottom, 1 1/2 feet width at water line, 2 feet; depth of water, _____ feet. Average grade per mile is 1 75 feet. Length of ditch is 2 1/4 miles, and crosses the following quarter sections: (Note - unable to find section corners above Green Ranch)

to NW 1/4 S. W 1/4 Sec. 26 which is the point of intended use.

APPROVAL OF STATE ENGINEER

The number of this permit is 1259
 Date of receipt of first application Jan - 20 1909.
 Return to applicant for correction _____ 190.

Corrected application received _____ 190.

Last notice published Feb - 27 1909. FILED APR 9 1909

Recorded in Book 7, page 1259.

Approved, Nov - 15 1909.

This is to certify that I have examined the within application for a permit to appropriate the public waters of the State of Nevada, and hereby grant the same, subject to the following limitations and conditions:

The amount of water to be appropriated not more than one cubic feet per second.

The construction of the within described works to be commenced not later than

Feb - 1 - 1910

One-fifth of the work above specified to be completed on or before Aug - 1 - 1910

The whole of said work to be completed on or before Jan - 1 - 1912

The time for the proof of beneficial use of water appropriated in accordance herewith, to extend to Feb - 1 - 1912

Witness my hand this 15 day of November, 1909

Frank R. Nicholas
 State Engineer.

REMARKS

This space not to be written in by applicant.

Cancelled #15/10

This permit is issued subject to any vested rights to this water.