

Mitchell and Belford, Atty.
Ely, Nev.



APPLICATION FOR PERMIT

To appropriate the Public Waters of the State of Nevada

1. Date of receipt of Application Jan. 16 - 1909.

2. Name of applicant Thomas L. Mitchell.

Postoffice address: East Ely, Nev.

County White Pine

I. If applicant is a corporation, give

(a) Date and place of corporation _____

(b) The amount of capital stock _____

(c) The amount paid in _____

(d) The names and addresses of Directors _____

*transferred
Nov. 22-09
to
Mason Valley Co
Grimes*

3. The quantity of water claimed is Two (2) cubic feet per second.

4. Source of water supply Hot Springs unnamed as far as applicant knows arising in S.E. 1/4 Sec 16, T15 N, R25 E, and the stream flowing from said spring

5. Location of point of diversion At or near said spring.

6. To be used for: Smelting, milling, concentrating and the general reduction of ores, also culinary & domestic purposes.

I. Irrigation and domestic use:

(a) Number of acres to be irrigated _____ acres.

(b) In the following legal subdivisions _____

(A list of lands to be irrigated may be appended as a part of this application.)

II. Mining, power, manufacturing or transportation purposes:

(a) To be used for _____

(b) Amount of power to be generated _____ horse power.

(c) At what point _____

(d) Is water to be returned to stream, ("yes" or "no") "No"

(e) If "yes" at what point _____

7. Estimated cost of works \$ 2000⁰⁰

8. Description of works for diversion: _____

I. Kind of works (reservoir, dam, ditch, flume, pipes or otherwise)

Dam, storage reservoir, and pipe or ditch

II. Dimensions of works:

(a) Height of dam, _____ feet; length of dam at top, _____ feet; length of dam at bottom, _____ feet; material used in construction (wood, earth, stone or concrete) _____

(b) Capacity of reservoir _____ acre-feet.

(c) Size of headgate—width, _____ feet; height, _____ feet.

(d) Ditch (flume or pipe)—width at bottom, _____ feet width at water line, _____ feet; depth of water, _____ feet. Average grade per mile is _____ feet. Length of ditch is _____ miles, and crosses the following quarter sections: _____

to sections 16-17-20+21, T15N, R25E, which is the point of intended use.

APPROVAL OF STATE ENGINEER

The number of this permit is 1254

Date of receipt of first application Jan-16 1909.

Return to applicant for correction _____ 1909.

Corrected application received _____ 1909.

Last notice published April 10, 1909 FILED APR 12 1909

Recorded in Book G, page 1254

Approved, Nov-1 1909.

This is to certify that I have examined the within application for a permit to appropriate the public waters of the State of Nevada, and hereby grant the same, subject to the following limitations and conditions:

The amount of water to be appropriated not more than Two cubic feet per second.

The construction of the within described works to be commenced not later than

Jan-1-1910

One-fifth of the work above specified to be completed on or before Aug-1-1910

The whole of said work to be completed on or before Jan-1-1912

The time for the proof of beneficial use of water appropriated in accordance herewith, to extend to Feb-1-1912

Witness my hand this 1 day of Nov 1909

Frank R. Nicholas
State Engineer.

REMARKS

This space not to be written in by applicant.

Proof of Con. of Work. + Map. FILED JAN 21 1910

Proof of beneficial use filed JAN 19 1914